

DJCOREGON

BUILDING INDUSTRY CONNECTIONS

VOLUME 264 NUMBER 3

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JUNE 16, 2021 ■ \$2.00

30 new construction bidding opportunities PAGE 6

42 new public notices and calls for bids PAGE 10

TAKING AFFORDABLE HOUSING TO A HIGHER LEVEL

New Gresham development will have substantial accessibility features as well as items to achieve net-zero energy use



Josh Kulla/for the DJC

Carpenters with G Builders prepare to stand a framed wall on the third level of the Albertina Kerr Workforce and Inclusive Housing development in Gresham.

CONSTRUCTION
\$15M PERMIT UNDER REVIEW FOR NEW APARTMENT BUILDING



» 2

CONSTRUCTION
NEW DATA REVEALS BUILDERS' CHALLENGES

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Commercial building and facility permits

Building permits issued for June 7-13, 2021

• A \$1,366,743 alteration permit was issued for 333 S.W. Park Ave. Plans call for remodeling the existing building into a behavioral health resource center. The center will include a day-use resource center, a 24-hour dedicated mental health shelter and transitional housing. Alterations will create the current surface parking, bicycle storage, east canopy and trash enclosure structures. The remainder of the site will be converted into a plaza area with a stormwater planter, raised landscape planters, and a paved recreation area. Also, an existing fire escape will be removed. Mike Coyle of Faster Permits is the applicant and Multnomah County Facilities & Property Management is the project owner. The contractor was not listed.

• A \$989,919 new construction permit is under inspection for 5790 N. Greeley Ave. Plans call for construction of a building with four studio units with a den, five one-bedroom units, and four one-bedroom units with a den. Ryan Pickrel of Faster Permits is the applicant, GN26 LLC is the project owner, and Scott Elliott (Elliott Properties Inc.) is the contractor.

• A \$989,919 new construction permit is under inspection for 5780 N. Greeley Ave. Plans call for construction of a three-story multifamily building with three studio units with a den, five one-bedroom units, four one-bedroom units with a den and one two-bedroom unit. Ryan Pickrel of Faster Permits is the applicant, GN26 LLC is the project owner, and Scott Elliott (Elliott Properties Inc.) is the contractor.

Building permit intakes for June 7-13, 2021

• A \$700,000 addition permit is under review for 555 N.E. 122nd Ave. Plans call for an addition to an existing bottle drop center in order to create a larger storage area, a new auto door, a storefront, and a drop door. Work would also include relocating the overhead door to the back of the house area and reconfiguring the parking lot around the existing building and addition. Brian Peters of Woodblock Architecture is the applicant, Oregon Beverage Recycling Cooperative is the project owner, and Perlo Construction LLC is the contractor.

• A \$732,000 alteration permit is under review for 1755 N.W. Kearney St. Plans call for a tenant improvement and a change of occupancy from assembly use to residential use. Work would create four live-work units in an existing shell. Marcus Lima of GBD Architects is the applicant, Nash-Holland 17th & Kearney Investors LLC is the project owner, and Pat Brady (Western Construction Services Inc.) is the contractor.

• A \$650,000 alteration permit is under review for 921 S.W. Washington St. Work would include renovating the lobbies, common corridors and restrooms on the

second, fifth, seventh and eighth floors. Liz Bray of Hennebery Eddy Architects is the applicant, 1547 CRS-Pittock Block LLC is the project owner, and Skyline Interiors Inc. is the contractor.

• A \$787,893 new construction permit is under review for 9032 N.E. Hoyt St. Plans call for construction of a three-story, 12-unit apartment building at 9022 N.E. Hoyt St. It would mirror the apartment complex at 9032 N.E. Hoyt St. Bayard Mentrum of Bayard Mentrum Architecture is the applicant, Provision Investment LLC is the project owner, and Baton & Co LLC is the contractor.

• A \$12,909,895 new construction permit is under review for The Canopy Apartments Building A at 12529 S.E. Powell Blvd. Plans call for a three-story, 91-unit apartment building with a community room and support spaces. There would also be associated site work and surface parking. Erik Petersen of MWA Architects is the applicant, USA Powell LLC is the project owner, and Walsh Construction Co. is the contractor.

• A \$15,093,125 new construction permit is under review for The Canopy Apartments Building B at 12529 S.E. Powell Blvd. Plans call for a four-story, 78-unit apartment building with a community room and support spaces. There would also be associated site work and surface parking. Erik Petersen of MWA Architects is the applicant, USA Powell LLC is the project owner, and Walsh Construction Co. is the contractor.

Facility permits issued for June 7-13, 2021

• A \$6,377,418 alteration permit was issued for Lents Elementary School at 5105 S.E. 97th Ave. Plans call for a roof replacement, a siding replacement, infill window installation, and interior seismic upgrades for the main school building, Building 2 (right of the school) and Building 3 (left and behind of the school). The work also includes demolition of walls to remodel classrooms, bathrooms, corridors, storage rooms, offices, a cafeteria, a staff lounge, a gymnasium, ceiling, flooring, finishes, plumbing and electrical. Nicholas Sukkau of Portland Public Schools is the applicant, School District No. 1 is the project owner, and Grant Wills (2KG Contractors Inc.) is the contractor.

• A \$552,000 alteration permit was issued for 2055 N.W. Savier St. Plans call for a tenant improvement on the fourth and fifth floors. Work will include demolition of walls and ceilings to create a reception area, a lounge, huddle rooms, a conference room, a break room, and an open office on the fourth floor. Work also will include creation of conference rooms, a break room and phone rooms on the fifth floor. Alterations to both floors will include ceiling, flooring, finishes and electrical. Kevin McKenna

of Burnham Nation Wide is the applicant, UCP 2055 NW Savier LLC is the project owner, and Mike Brown (Russell Construction Inc.) is the contractor.

Facility permit intakes for June 7-13, 2021

• An \$800,000 alteration permit is under review for 1050 S.W. Sixth Ave. Plans call for a tenant improvement on the 14th floor. Work would include demolition of walls to create suites 1400B, 1400C and 1400A. New walls would create a pantry area, a conference room, offices and open office areas. Alterations also will include ceiling, flooring, finishes, plumbing and electrical. Matt Fitzgerald of GBD Architects is the applicant and ASVRF Unico Portland I LLC is the project owner. The contractor is out to bid.

• A \$1,240,000 alteration permit is under review for 6936 N. Fathom St. Work would include new walls to create bathrooms under the existing mezzanine. Alterations would also include ceiling, flooring, finishes, plumbing and electrical. Chris Walker of CIDA Architects & Engineers is the applicant, Daimler Trucks North America LLC is the project owner, and Kirby Nagelhout Construction Co. is the contractor.

• A \$750,000 alteration permit is under review for 7200 N.E. Airport Way. Work would include a build-out for a greeter booth, a customer service and waiting area booth, an exit booth, and parking stripes. Alterations would also include ceiling, flooring, finishes and electrical. Payal Harrell of PGAL (of Atlanta) is the applicant and the Port of Portland is the project owner. The contractor is out to bid.

• A \$1,089,040 alteration permit is under review for 2020 S.W. Fourth Ave. Plans call for a tenant improvement on the ninth floor. Work would include demolition of walls to create a reception area, offices, a mail room, a training room, a break room, a coffee area, an IT room, work rooms and a wellness room. Existing offices and open office areas would be remodeled. Alterations would also include ceiling, flooring, finishes, plumbing and electrical. Chloe Kirchhofer of Mackenzie is the applicant and 2020 Portland Owner LLC is the project owner. The contractor is out to bid.

• A \$588,214 alteration permit is under review for 2151 N.W. Savier St. Work would include installation of ductwork, grilles, diffusers, a split system, terminal units, exhaust fans and electrical. Aaron Abrams of Alliant Systems is the applicant, Slabtown JV LLC is the project owner, and Alliant Systems LLC is the contractor.

Source: Portland Bureau of Development Services

Editor's note: no notable land use review intakes were published by BDS for the week of June 7-13.

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BUILDING INDUSTRY CONNECTIONS

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DJC People

LAW

Tonkon Torp partner **Parna Mehrbani** recently received the 2021 Multnomah Bar Association Diversity Award in recognition of her commitment to fostering and promoting diversity, equity and inclusion (DEI) in the legal profession. Her participation in the firm's DEI Steering Committee and her work as chairwoman of its Hiring Committee contribute to actionable plans, strategies and activities to advance DEI initiatives at Tonkon Torp. This award also recognizes Mehrbani's significant DEI work in Portland's legal and business community. She focuses her practice on intellectual property, trademark registration and enforcement, and advising and litigating trademark portfolios for local, national and international companies at all stages of growth.

NONPROFIT

Salmon-Safe has elected **Danny Decker** to its board of directors. He is the founder and creative director of Harlo Interactive, a Portland digital agency that designs and develops websites, software, and e-commerce and mobile apps. Decker will help guide Salmon-Safe through expansion of consumer and business-to-business communications programs and efforts to enhance its online presence. Salmon-Safe is an environmental certification nonprofit working across the West Coast to inspire protection of water quality and habitat in salmon watersheds.

ENGINEERING

PCS Structural Solutions has hired **Annabel Shephard** as a design engineer in its Portland office. She is working on the Providence St. Peter Hospital cooling tower replacement in Olympia, Washington and the Sultan School District transportation facility in Sultan, Washington. Shephard has a master's



MEHRBANI



DECKER



SHEPHARD

degree in civil engineering and wood science from Oregon State University.

Farallon Consulting LLC, an environmental and engineering consulting firm headquartered in Issaquah, Washington, has named principal engineer **Chris Poulsen** its Oregon regional operations manager. He has more than 27 years of project, program and business management experience, including client, employee and operational leadership responsibilities.

Please send your announcements for DJC People to djcpeople@djcOregon.com.

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Cost savings sought for Burnside Bridge replacement project

By ALEX JENSEN
ajensen@djcoregon.com

With a price tag for a new Burnside Bridge exceeding \$800 million and only \$300 million available, a community task force met Tuesday night seeking cost-reducing measures.

A long span was chosen as the preferred option earlier in the planning process. This would be a movable bridge in the same location and with the same length but with a support structure above the roadway and fewer columns below.

Currently, Multnomah County has access to about \$300 million for the project via vehicle registration fees. The goal is to reduce the financial gap and make it easier to find additional funding sources.

Potential cost-reduction measures include:

- reducing the bridge's overall width by eliminating a vehicle lane and providing bicyclist and pedestrian space of at least 14 feet wide on the side with a crash-barrier (savings: approximately \$140 million-\$165 million);
- selecting a 'girder' structure type for

the west approach that would place two rows of support columns (fewer than at present) in Waterfront Park (savings: \$5 million-\$10 million); and

- adding a row of support columns on the east approach inside the Burnside Skatepark or adjacent to it for the tied arch (savings: \$15 million-\$20 million).

Altogether, these measures could reduce the project cost by 20 percent, county communications coordinator Mike Pullen said.

Of the three, adding a 'girder' structure on the west approach is the least

controversial. Though reduction of the bridge's overall width would be the "granddaddy" of cost-saving measures, Pullen said, the loss of a traffic lane concerned most task force members. Effects of potentially adding a row of support columns on the east approach also generated concerns.

The project team will spend the next several months evaluating each proposed cost-reduction measure and give recommendations to the task force in the fall. Bridge construction is not expected to start until 2025, Pullen said.

Calendar

TODAY

The Associated General Contractors' Oregon-Columbia chapter will hold "Qualified Rigger and Signalperson" safety training from 7 a.m. to 4 p.m. at its offices, 9450 S.W. Commerce Circle, Suite 200, in Wilsonville. The course will cover all training requirements per 29CFR1926.1400 regarding cranes on construction sites or supporting construction activities. Any riggers and/or signalpersons must be qualified when working with cranes. This one-day course covers everything in the new federal crane rule in the classroom training, including the requirements for Oregon and Washington. Cost: \$255 for AGC

members or \$325 for nonmembers. For more information, contact Lisa Wisler at 503-685-8306 or lisaw@agc-oregon.org. To register, go to <https://bit.ly/3wTFOnx>.

TODAY

The Northwest Environmental Business Council will hold a virtual conference, "Managing Stormwater in Oregon," from 8 a.m. to 5 p.m. Representatives of regulated companies, solution providers and government agencies will convene to explore current topics, best practices and cost-effective solutions in stormwater management. Attendees will be able to participate in all sessions, earn CEUs and network with stormwater industry stakeholders. The conference will also feature a digital trade show. Educational sessions will cover basic and advanced topics in: stormwa-

ter fundamentals, industrial stormwater treatment, pre- and post-construction stormwater management, and cross-cutting issues. Cost: \$145 standard registration, \$95 for NEBC members, \$105 for government/nonprofits or \$25 for full-time students. For additional information, go to <https://oregonstormwater.com/>. To register, go to <https://bit.ly/3fU32CQ>.

TODAY

The Associated General Contractors' Oregon-Columbia chapter will begin presenting a "Certified Erosion and Sediment Control Lead 2-Day Certification" course virtually (via Zoom) from 8 a.m. to noon. The course will conclude June 17 from noon to 5 p.m. CESCL certification will be offered according to BMP C160 and the 1200C permit. Note that certification is required for projects that

disturb one acre or more. Cost: \$375 for AGC members or \$400 for nonmembers. For more information, contact Joan Stitt at 503-682-3363 or joans@agc-oregon.org. To register, go to <https://bit.ly/34rh21J>.

TODAY

The Associated General Contractors of America will present the first part of a two-part webinar, "Building a Resilient Future for Your Company," from 11 a.m. to noon. The second part will take place Aug. 17 from 11 a.m. to noon. The presentation will identify cognitive biases; how they adversely interfere with the ability to employ the coping strategy of resiliency; and areas of functioning that can maintain as well as enhance the level of resiliency. Cost: free for AGC members. To register, go to <https://bit.ly/3fuUHxt>.

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LMC CONSTRUCTION

Columbia House
Vancouver, WA

Affordable housing intended to be a cut above

BY JOSH KULLA

Special for the DJC

For various reasons, affordable housing developments typically offer bare-bones accessibility and energy efficiency.

But for a new project in east Multnomah County, Albertina Kerr and Edlen & Company are looking to raise the bar significantly. They are jointly developing the four-story, 150-unit Albertina Kerr Workforce and Inclusive Housing complex on the northwest corner of the nonprofit's Gresham campus along Northeast 162nd Avenue.

Ankrom Moisan Architects designed the project, which is being funded in part with money from Metro's 2018 affordable housing bond as well as affordable housing tax credits.

The development will provide disabled residents with a wide array of features and amenities rarely included in a building of this type. Plus, other features are expected to ensure that energy use in the building is net zero.

"It's actually not as crazy as you'd think from a financial perspective," said Jill Sherman, a co-founder of Edlen & Company. "As much as solar costs have come down, we have a ton on the roof, and all of our surface parking has canopies that are covered with solar. You used to have to spend more money on the building and then buy all the solar, and it's not an insignificant cost addition. But in affordable housing you get tax credits based on eligible project costs, and the cost of getting to net zero is an eligible cost, so the per-unit cost is still very reasonable."

On top of tax credits, the project also received grant funding from Portland General Electric, Sherman said.

"You get the extra tax credits and no electric utility costs, and we felt the story of a net-zero affordable housing project and the benefits to the environment and tenants would be strong enough to attract additional grant funding, which it has," she said. "It's pretty exciting and definitely something that we will continue to look at on our affordable housing projects."

The project's general contractor is Pence Construction. Currently, G Builders workers are framing the third story. Completion is expected in spring 2022.

"Once we get the roof secure and dry in the building, then we do the finishes (downward)," Pence Construction foreman Dave Oury said. "We'll do as much rough-in and build what we can from the bottom up, but when you start to drywall and finish and all that you'll go from the top floor down."



Josh Kulla/for the DJC

Currently, framing is taking place on the third story of the Albertina Kerr Workforce and Inclusive Housing development in Gresham. The building will eventually be four stories.

Unlike many recent projects in the Portland area, this one has largely avoided the stratospheric cost increases for dimensional lumber and other wood products.

"This bid in September of last year, so that was the first initial spike, and we started procuring some materials after that buy-out before it got too rampant to where we are today," Pence Construction project manager Chris Mann said. "We have other projects that are really suffering because of that. Luckily, we got our floor joists, and apparently that's a major, major issue right now. Some projects are being redesigned, but we purchased our material and everyone honored our prices because we were on the front end of the initial increase, so I feel like I'm a lucky person and I should go buy a lottery ticket."

The Albertina Kerr Workforce and Inclusive Housing complex will include 25 studio apartments, 94 one-bedroom units, 23 two-bedroom units and eight three-bedroom units. Of those, 102 will be affordable for households at 60 percent of area median income (AMI) or less, 11 will be for households at 70 percent AMI or less, and four will be for

households at 80 percent AMI or less.

Notably, 30 units will be set aside for residents with an intellectual and/or developmental disability. All of these units will be on the ground floor and feature wider-than-normal doorways, roll-in showers, cabinetry that can be mechanically lowered from walls, blackout curtains, and an array of smart home features able to be controlled by mobile phone apps.

"The main goal is to take somebody who may not feel like they're totally independent in a typical house or even a typical ADA and give them that independence in these units," Mann said.

In addition to a 600-kilowatt solar array, the building will have an airtight envelope, high-efficiency mineral wool insulation, triple-paned windows, and a low-energy heat recovery system instead of traditional HVAC units.

"That's the major difference from typical apartments that this building has," Mann said. "Then we have water heat pumps on the roof. The equipment is as efficient as you can get."

Report: Challenges persist for U.S. construction industry

BY ALEX JENSEN

ajensen@djcOregon.com

Nationally, construction employment fell in May, the industry's formerly premium hourly earnings are diminishing, and lumber prices remain high, according to a new report by the Associated General Contractors of America.

The organization's lead economist, Ken Simonson, recently spoke with the DJC about the latest industry statistics and trends such as supply chain disruptions.

"The number one and two things contractors are concerned about right now (are) cost (and) the supply chain," Simonson said. "I'd say number three, and it's higher on some companies' rankings, is getting the workers they need."

Construction employment dropped by 20,000 in May from April, according to AGC's analysis of recent U.S. Bureau of Labor Statistics data. That is the third decline in the past four months. Overall, the employment total of May was 2.9 percent below the total of February 2020.

"Residential construction employment is now higher than it was in the pre-pandemic peak month in February 2020," Simonson said. "But nonresidential construction has declined from April to May and has then fallen more in percentage terms than in the overall economy."

The gap between residential and nonresidential construction employment widened. Employment for residential (residential building and specialty trade contractors) edged up by 1,900 in May. But employment for nonresidential (building, specialty trades, and heavy and civil engineering construction) shrank by 21,800 in May - 5.6 percent below the total of February 2020.

"There is a huge dichotomy in construc-

"On the whole, it's still going to be a squeeze for contractors first to find enough projects, and then second to find the workers, and then third to get the materials and to be able to pay for them."

— KEN SIMONSON

AGC of America chief economist

tion right now, yet all contractors are experiencing these price increases and supply-chain disruptions," Simonson said.

The Bureau of Labor Statistics also reported that average hourly earnings for construction in April were \$32.59 - 8 percent more than the average for the nonfarm private sector. However, that advantage has shrunk over the past two years.

Pay has not been rising as quickly for construction as for other industries, Simonson said. This could be one of the difficulties that contractors are facing when they try to hire more employees.

The construction industry as a whole still pays more than the average hourly wage for the entire economy, Simonson said, but there is nevertheless competition for workers.

In a glimmer of good news for builders, prices for multiple kinds of straight boards have been dropping. That is not the case for oriented strand boards - though "perhaps we're near the top on those prices," Simonson said.

"On the whole, it's still going to be a squeeze for contractors first to find enough projects, and then second to find the workers, and then third to get the materials and to be able to pay for them," he said.

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Trailer Brake Controller
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SYNC Bluetooth

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2021 F-450 Crew Cab 4x4 11 ft Service Body



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2021 F-350 SuperCab 4x4 STX 8 ft Bed



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Power Group, AC
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SYNC Bluetooth

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- Rebate \$1,000
- Upfit Rebate* \$1,000
#1FNDC15992 Your Price: **\$54,969**

2021 F-250 SuperCab 4x4 Service Body



6.2L V-8
Tow Package
STX Package
Power Group, AC
Cruise Control
Backup Camera
Trailer Brake Controller

MSRP \$63,660
- Our Discount \$2,191
- Upfit Rebate* \$500
#1FMED96256 Your Price: **\$60,969**

2021 F-350 SuperCab 4x4 8 ft Service Body



6.2L V-8
10-Speed Transmission
Power Group, AC
SYNC Bluetooth
STX Package
Cruise Control
Trailer Brake Controller

MSRP \$65,510
- Our Discount \$1,791
- Upfit Rebate* \$750
#1FMED82457 Your Price: **\$62,969**

2021 F-150 SuperCab 4x4



3.5L EcoBoost
10-Speed Transmission
Tow Hitch, AC
Power Group
Cruise Control
Reverse Sensing Syst
SYNC Bluetooth

MSRP \$40,150
+ ADM \$1,990
- Rebate \$1,500
#1FMKD60742 Your Price: **\$40,640**
- Ford Credit Bonus Cash** \$500
Your Price after additional incentives: **\$40,140**

2021 F-350 Crew Cab 4x4 for 9 ft Contractor



6.7L Diesel, Cruise
Power Group, AC
SYNC Bluetooth
4.10 LS Axle
Backup Camera
Stainless Wheel Covers
Trailer Brake Controller

MSRP \$78,060
- Our Discount \$91
- Upfit Rebate* \$1,000
#1FMED31273 Your Price: **\$76,969**

2021 F-350 4x4 SuperCab STX 8 ft Bed



7.3L V-8, STX Pkg, AC
10-Speed Transmission
Power Group, Cruise
Trailer Brake Controller
Tow Pkg, Rearview Camera
SYNC Bluetooth
3.73 Locking Axle

MSRP \$49,730
+ ADM \$1,990
#1FMED82552 Your Price: **\$51,720**

2020 Transit Connect Titanium Wagon



2.0L I4, AC
8-Speed Transmission
Power Group
Towing Package
Air Conditioning
SYNC Bluetooth
Adaptive Cruise Control

MSRP \$37,355
- Our Discount \$2,990
#NML1464722 Your Price: **\$34,365**

2021 F-250 Crew Cab



6.2L V-8, Cruise
Power Group
Trailer Brake Controller
Tow Package
SYNC Bluetooth
3.73 Axle, AC
SYNC Bluetooth

MSRP \$41,455
+ ADM \$1,990
#1FMED31254 Your Price: **\$43,445**

2021 F-350 Crew Cab 4x4 9 ft Service Body



6.7L Diesel
Power Group, AC
SYNC Bluetooth
4.10 LS Axle
Backup Camera
Cruise Control
Trailer Brake Controller

MSRP \$77,060
- Our Discount \$1,091
- Upfit Rebate* \$1,000
#1FMED31274 Your Price: **\$74,969**

2022 F-350 Crew Cab 4x4 STX 8 ft Bed



Arrives in August

6.7L Diesel, STX Pkg
10-Speed Transmission
Power Group, Cruise
Trailer Brake Controller
Tow Package, AC
Rearview Camera
SYNC Bluetooth

MSRP \$61,220
+ ADM \$1,990
#1FNED312689 Your Price: **\$63,210**

2021 F-450 Crew Cab 12 ft Landscaper



6.7L Diesel
10-Speed Transmission
4.10 Axle, AC
Cruise Control
Running Boards
SYNC Bluetooth
Trailer Brake Controller

MSRP \$79,505
- Our Discount \$536
- Upfit Rebate* \$1,000
#1FMED31278 Your Price: **\$77,969**

2021 F-350 4x4 Crew Cab STX 8 ft Bed



7.3L V-8, STX Pkg, AC
10-Speed Transmission
Power Group, Cruise
Tow Package
Rearview Camera
SYNC Bluetooth
3.73 Locking Axle

MSRP \$52,280
+ ADM \$1,990
#1FMED96666 Your Price: **\$54,270**

2021 F-250 4x4 SuperCab 8 ft Bed



Arrives in July

6.2L V-8, Cruise
Power Group
Trailer Brake Controller
Tow Package
SYNC Bluetooth
3.73 Axle, AC
SYNC Bluetooth

MSRP \$42,245
+ ADM \$1,990
#1FMEE14684 Your Price: **\$47,235**

2021 Transit AWD LR 130" WB



Arrives in July

EcoBoost, Cruise
10-Way Power Heated Seats
Air Conditioning
Tow Package
Side & Rear Windows
SYNC Bluetooth
Trailer Brake Controller

MSRP \$50,365
#1FMKA48366 Your Price: **\$50,365**

2022 E450 16 ft Box Van



Arrives in September

7.3L V-8, Hitch
14,500 GVW
Walk Ramp, AC
Rearview Camera
SYNC Bluetooth
Cruise Control
Power Group

MSRP \$61,100
- Our Discount \$1,131
- Rebate \$1,000
- Upfit Rebate* \$1,000
#1FNDC15993 Your Price: **\$57,969**

2021 F-550 4x4 12 ft Contractor



SORRY! JUST SOLD

6.7L Diesel
Power Group, AC
SYNC Bluetooth
4.10 Axle
Backup Camera
Cruise Control
Trailer Brake Controller

MSRP \$79,654
- Our Discount \$1,685
- Upfit Rebate* \$1,000
#1FMDA02253 Your Price: **\$76,969**

2016 F-250 4x4 8 ft Bed with Rack



6.2L V-8
Racks & Boxes
Power Group
Air Conditioning
Cruise Control

Preowned: #1FTBF2B6EG
\$28,969



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Commercial Sales Manager
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dale@newbergford.com

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DJC Project Center Update

Subscribe or upgrade to the Project Center and get complete project details.

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Call Customer Service at 877-615-9536

PROJECTS ARRIVING SOON

SHASTA MS LIFE SKILLS CLASSROOM RENOVATION
OREGON, June 29, 2021, 3:00 PM PT

PROJECTS JUST ARRIVED

MCGRATH AIRPORT SNOW REMOVAL
ALASKA, 07/02, 02:00 PM AKT

CHIGNIK LAKE AIRPORT
ALASKA, 06/21, 02:00 PM AKT

KARLUK AIRPORT
ALASKA, 06/21, 02:00 PM AKT

KOKHANOK AIRPORT
ALASKA, 06/21, 02:00 PM AKT

PERRYVILLE AIRPORT
ALASKA, 06/21, 02:00 PM AKT

RFP/QBS: SW MILLIKAN WAY EXTENSION
OREGON, 07/13, 02:00 PM PT

RFQ: NAVIGATION CENTER, SHELTER
OREGON, 07/13, 03:00 PM PT

CHASSIS-MOUNTED ROADSIDE SPRAYER
OREGON, 06/30, 03:00 PM PT

CITYWIDE SAFETY IMPROVEMENTS
OREGON, 07/15, 02:00 PM PT

RFQ: FLOODPLAIN SCALE REMOTE SENSING
WASHINGTON, 06/25, 03:00 PM PT

EDUCTOR/SEWER CLEANING TRUCK BODIES
WASHINGTON, 06/29, 11:00 AM PT

RFP: RESIDENTIAL CONSERVATION
WASHINGTON, 06/29, 11:00 AM PT

LONGVIEW/KINDER RECONSTRUCTION
WASHINGTON, 07/01, 02:00 PM PT

SE 1ST STREET - 164TH TO 177TH AVENUE
WASHINGTON, 07/13, 11:00 AM PT

EKWOK AIRPORT (KEK)
ALASKA, 06/25, 02:00 PM AKT

ST GEORGE AIRPORT
ALASKA, 06/21, 02:00 PM AKT

UGASHIK AIRPORT
ALASKA, 06/21, 02:00 PM AKT

NESTUCCA HIGH SCHOOL CTE BP #2 SUB-BID
OREGON, 06/18, 03:00 PM PT

AG SCIENCE SHOP
OREGON, 06/16, 02:00 PM PT

RFP: ACCESS CONTROL
OREGON, 07/07, 05:00 PM PT

E. MAIN STREET-STEVENS ROAD - REVISED
OREGON, 06/16, 10:00 AM PT

RODEO GROUNDS WELL IMPROVEMENT
OREGON, 07/07, 02:00 PM PT

RFP: GC/CM SERVICES - INNOVATION LAB BUILDING
WASHINGTON, 07/07, 03:00 PM PT

PET EMERGENCY CENTER
WASHINGTON, 06/23, 10:00 AM PT

FIRE ALARM TESTING
WASHINGTON, 06/28, 02:00 PM PT

RFQ: WATER QUALITY RETROFIT
WASHINGTON, 07/01, 11:00 AM PT

RFP: SURPLUS POWER OIL CIRCUIT BREAKER
WASHINGTON, 06/29, 11:00 AM PT

GENERAL AVIATION APRON REHABILITATION
WASHINGTON, 07/07, 03:00 PM PT

PEDESTRIAN CIRCULATION IMPROVEMENTS
WASHINGTON, 06/21, 10:30 AM PT

RFQ: PORTLAND AVENUE FREIGHT/ ACCESS
WASHINGTON, 07/06, 11:00 AM PT

BID OPENINGS

SOMERSET RESERVOIR COATING
WASHINGTON COUNTY, OREGON, 05/19, 02:00 PM PT

An award has been issued to S&K Painting, Inc. of Clackamas, Oregon for a bid amount of \$214,000.00.

ARISTA AREA PAVING PACKAGE
CLACKAMAS COUNTY, OREGON, 06/03, 02:00 PM PT

An intent to award has been issued to Eagle-Elsner, Inc. of Sherwood, Oregon for a bid amount of \$238,182.50.

2021 DRYWELL ELIMINATION PROGRAM
EUGENE, OREGON, 06/10, 02:30 PM PT

On June 11, an intent to award was issued H & J Construction, Inc. of Eugene, Oregon for a bid amount of \$253,616.20. Engineer's estimate: \$194,303.00.

NORTH FORK ROAD SIGNS - BEACHIE CREEK
MARION COUNTY, OREGON, 06/01, 02:00 PM PT

An award was issued to Baker Rock Resources of Beaverton, Oregon for a bid amount of \$119,942.00.

WATERLINE REPLACEMENT
MILL CITY, OREGON, 05/19, 02:00 PM PT

An award was issued to ML Houck Construction Co. of Salem, Oregon for a bid amount of \$585,487.00.

BISON GULCH PARKING AREA/TRAIL
HEALY, ALASKA, 06/10, 02:00 PM AKT

6 bidders. Jim Psenak Construction LLC, Palmer, AK: \$286,559.50; Exclusive Paving, North Pole, AK: \$319,979.75; Paving Products, Inc., Fairbanks, AK: \$357,187.00.

STC-6770, N SALEM ROAD
FREMONT, IDAHO, 06/08, 02:00 PM MT

An intent to award was issued to Sunroc Corporation of Idaho Falls, Idaho for an amount of \$2,165,674.28.

891 FRONT STREET BUILDING DEMO
COOS BAY, OREGON, 06/10, 02:00 PM PT

3 bidders. Pleasant Hill Development LLC, Sheridan, OR: \$49,250.00; Johnson Rock Products, Inc., Coos Bay, OR: \$84,157.00; Groat Brothers, Inc., Woodland, WA: \$99,500.00.

E. 40TH AVE STORAGE TANK
EUGENE, OREGON, 06/10, 02:00 PM PT

3 bidders. Pacific Excavation, Springfield, OR: \$110,500.00; Fremont Forest Systems, Independence, OR: \$250,000.00; Suulutaq, Inc., Eugene, OR: \$336,975.00.

ESB R3 HQ EMERGENCY EGRESS GATE RE-BID
ROSEBURG, OREGON, 06/10, 03:00 PM PT

1 bidder. Evergreen Developers LLC, Oregon City, OR: \$24,874.68.

SHELTERS BID NO. 212068
SALEM, OREGON, 06/09, 11:00 AM PT

3 bidders. High Impact Technology, Salem, OR; Pallet, Everett, WA; Reiff Manufacturing, Inc., Walla Walla, WA. (Bid tabulation attached.)

FISHING PIER CONSTRUCTION
SE BANDON, OREGON, 06/09, 02:00 PM PT

3 bidders. Billeter Marine, Coos Bay, OR: \$532,927.00; Legacy Contracting, Inc., Stayton, OR: \$591,098.75; West Coast Contractors, Coos Bay, OR: \$593,339.00.

RFP: INTEGRATOR OF RECORD SERVICE
SWEET HOME, OREGON, 05/26, 04:00 PM PT

On June 10, an intent to award was issued to The Automation Group of Springfield, Oregon.

Bid Openings continued on Page 7

SUB-BIDS REQUESTED

Portland Community College Sylvania Campus Health Technology Renovation Bids Due: 7/1/21 by 2PM

This project is a major remodel to the existing health technology (HT) building on the PCC Sylvania campus. The renovation of Sector A includes seismic upgrades, structural and soft demolition of existing spaces to new classrooms, lab classrooms, common areas and offices. Exterior improvements included replacement of existing glazing and roofing systems. Sector B and Sector C will remain occupied during construction. The project will start in October of 2021 with a completion date in April 2023.

Starting on 06/08/21 we will be soliciting bids for the following scopes:
Earthwork, Landscape & Irrigation, Site Furnishings, Fiber Reinforced Polymer, Waterproofing & Traffic Coating, Micropiles, Masonry Restoration, Glass & Glazing, Roofing, Fall Protection, Skylights, Structural Concrete, Flooring, Casework & Millwork, Miscellaneous Specialties, Window Coverings, Signage, Elevator, Operable Partitions, Nursing Headwalls, Patient Lifts, Final Cleaning

Starting on 06/08/21 we will be requesting proposals for the following scopes:
Site Concrete, Drywall & Framing, Structural Steel, Architectural Sheet Metal, Painting, Tiling, Acoustical Wall Panels, Door Supply, Door Install. Reference scoring matrix in the Invitation to Bidders / Proposers.

Lease Crutcher Lewis intends to submit a competitive bid for the Concrete package. Mechanical, Electrical, Plumbing, Fire Protection and Demolition scopes are previously tendered.

Pre-Bid Conference: 06/14/2021

Pre-bid conference is mandatory for the Earthwork, Structural Concrete and Micropile Scopes. Contract Documents and the Invitation to Bid documents will be available on Tuesday June 8th, 2021 via BuildingConnected (link provided below). It will also be available at the following plan centers: DJC Plan Center, Contractor Plan Center & Oregon Association of Minority Entrepreneurs.

<https://app.buildingconnected.com/projects/60be52243b5b1a00ae09492d/files>

**LEASE CRUTCHER
LEWIS**

550 SW 12th Ave, Portland, OR 97205

Kevin.pham@lewisbuilds.com

Lease Crutcher Lewis, LLC is committed to taking affirmative action to encourage and facilitate the participation of minority, women and emerging small business enterprises (M/W/ESBE) and encourages subcontractors to provide similar opportunities to their subcontractors/vendors.

23221792

SUB-BIDS REQUESTED

Portland Community College – Sylvania Campus SS GIS Renovation Bids Due: 6/22/21 by 2PM

The scope of work for the SS GIS Renovation includes retrofitting (2) existing classrooms for the geographic information systems program into a computer lab and a flexible collaboration room. Interior fit-out work includes the addition of (2) doors, relocation of lights, the projector and projection screen. The project is tracking will begin mid-July 2021 with a completion date at the end of August 2021.

Bid documents will be available for review on Wednesday, June 9th, 2021 via BuildingConnected. It will also be available at the following plan centers: DJC Plan Center, Contractor Plan Center & Oregon Association of Minority Entrepreneurs.

**LEASE CRUTCHER
LEWIS**

550 SW 12th Ave, Portland, OR 97205
Kevin.pham@lewisbuilds.com

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23222204

SUB-BIDS REQUESTED

SHORE PINES HOUSING FLORENCE, OREGON

Bids Due: 6/21/2021 at 12 PM PDT

Pre Bid RFI's Due: 6/14/2021 at 12PM PDT

LMC Construction solicits bid proposals for Fire Protection, Plumbing, HVAC, Electrical, and Low Voltage scopes of work on the Shore Pines Housing project located in Florence, Oregon. Shore Pines is a new ground-up multi-family affordable housing project that will consist of full site development and construction of two (2) residential buildings that will house sixty-eight (68) units.

Construction Start: January 2022

All bidding documents & other information are located at link:

<https://lmcon.sharepoint.com/:f/g/EsS55guGhdlHIMVMq-06ZjYBx4Svou4wx7QLLeQVhtQ347g?e=Q0sF6F>

Bid Contact:

Kyle Anderson (kylea@lmconstruction.com)



19200 SW Teton Avenue
Tualatin, OR 97062
Phone (503) 646-0521
Fax (503) 646-6823

We are an equal opportunity employer and strongly encourage the participation of emerging small business, women-owned, disadvantaged, disabled veterans and minority enterprises.

23222646

CCB # 161282

SUB-BIDS REQUESTED

Volta Core and Shell Portland, OR

Renovation of a 2-story 39,327 s.f. industrial building into class A office space. Major scope of work includes upgrading the MEP/FS systems, seismic upgrade, new roof, and building West facing balconies.

R&H will be seeking proposals on all scopes of work. There is an overall aspirational project goal of 30% subcontract utilization of MWESB firms.

**Bids Due:
6/30/20 at 5:00pm**

For more information contact:
acoleman@rhconst.com

**R&H
CONSTRUCTION**

R&H Construction
2019 NW Wilson St. Portland, OR 97209
(503) 228-7177

R&H is an equal opportunity employer & requests sub-bids from Oregon State certified Disadvantaged, Minority, Women, Emerging, and Service-Disabled Veteran businesses.

23222658

CCB#38304

PROPOSALS REQUESTED

3000 SE Powell - Work Package 2

All Sub Trades Except MEPF
Portland, OR

Due Thursday, June 24th by 3:00 PM

Document Link: <https://www.colasconstruction.com/bid-room/>

This project requires Davis-Bacon Residential Wages and Workforce Training & Hiring Program. Please incorporate all associated costs in your budget.

Work Package Documents can be obtained from our bid room at www.colasconstruction.com/bid-room/, and from local plan rooms.

Proposals & Questions should be emailed to our Senior Estimator

Kevin Raborg kevin@colasconstruction.com



Colas Construction, Inc. is an equal opportunity employer and strongly encourages participation from MWESB & BIPOC contractors and vendors. Please contact us to ensure we eliminate any obstacles to fair competition. All bidders must comply with the most recent requirements of Affirmative Action Requirements and Prevailing Wage Law in ORS 279.348-365.

23217324

SUB-BIDS REQUESTED

Central Oregon Irrigation District Pilot Butte Canal Piping Project 1 Year 2

BID DUE: June 17th, 2021 – 2:00 PM
Request for Bid:

Cast-in-Place Concrete, Precast Bridge Structure, Construction Survey, Crane Service, Pipe Coating, Pipe Welding

Contracted with:



Primary Contact: Robert Gibbons
(541) 668-0565 | rgibbons@taylorlw.com

Bids shall be electronically submitted to Taylor Northwest LLC, at bids@taylorlw.com. E-mail subject line must include "COID Pilot Butte Canal Piping Project". The body of the email must plainly identify (1) the request for bid name, (2) the bid opening time and date, and (3) the bidder's name. Bids will be considered time-stamped and received upon arrival in the bids@taylorlw.com inbox.

The invitation to bid, plans, specifications, addenda, planholders list, pre-bid attendees, and notification of bid results for this project may be viewed, printed or ordered online from Premier Builders Exchange at <http://www.premierbx.com> by clicking on "Public Works Projects" and then on "Taylor Northwest LLC". Contact Robert Gibbons, Procurement Manager, at 541-382-7887, if you are unable to access online.

TAYLOR NW

18500 Bull Springs Rd, Bend, Oregon 97703
541-382-7887 office | 541- 382-3505 fax

23219574

CCB # 159999

SUB-BIDS REQUESTED

Central Oregon Irrigation District Pilot Butte Canal Piping Project 1 Year 2

BID DUE: June 29th, 2021 – 2:00 PM
Request for Bid:

Cast-in-Place Concrete, Precast Bridge Structure, Construction Survey, Crane Service, Pipe Coating, Pipe Welding

Contracted with:



Primary Contact: Robert Gibbons
(541) 668-0565 | rgibbons@taylorlw.com

Bids shall be electronically submitted to Taylor Northwest LLC, at bids@taylorlw.com. E-mail subject line must include "COID Pilot Butte Canal Piping Project". The body of the email must plainly identify (1) the request for bid name, (2) the bid opening time and date, and (3) the bidder's name. Bids will be considered time-stamped and received upon arrival in the bids@taylorlw.com inbox.

The invitation to bid, plans, specifications, addenda, planholders list, pre-bid attendees, and notification of bid results for this project may be viewed, printed or ordered online from Premier Builders Exchange at <http://www.premierbx.com> by clicking on "Public Works Projects" and then on "Taylor Northwest LLC". Contact Robert Gibbons, Procurement Manager, at 541-382-7887, if you are unable to access online.

TAYLOR NW

18500 Bull Springs Rd, Bend, Oregon 97703
541-382-7887 office | 541- 382-3505 fax

23219582

CCB # 159999

REQUESTS FOR BIDS

Bid Pkg. #5 for

Portland Community College

Metropolitan Workforce Training Center

5600 NE 42nd Ave, Portland

Bids Due: 06/25/2021 by 2 PM.

Bid Package 5:

Masonry · Casework/Millwork
Doors & Hardware · Flooring & Tile
Painting & Wallcovering · Misc. Specialties
Roller Window Shades · Interior Signage
Site Furnishings/Bike Racks · Site Concrete

Documents available at
www.buildingconnected.com

Please e-mail: Trudy Jacobs
tjacobs@andersen-const.com
for invitation to bid.



6712 N. Cutter Circle
Portland, OR 97217

We are an equal opportunity employer and strongly encourage the participation of emerging small business, women-owned, disadvantaged, disabled veterans and minority enterprises.

23219274

CCB# 63053

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Bid Openings continued from Page 6

BEACH ACCESS ROAD CULVERT REPLACEMENT

BANDON, OREGON, 06/10, 02:00 PM PT

2 bidders. Pleasant Hill Development LLC: \$145,000.00; Johnson Rock Products, Inc.: \$199,829.00.

INTELLIGENT TRANSPORTATION SYSTEM US97

DESCHUTES COUNTY, OREGON, 05/06, 09:00 AM PT

On June 10, a contract was awarded to Coral Construction Company, Inc. of Sherwood, Oregon for an amount of \$1,939,986.00.

TRAIL BRIDGE CONSTRUCTION

GASTON, OREGON, 06/03, 02:00 PM PT

On June 9, an intent to award was issued to Stotts Construction Company of Aloha, Oregon for an amount of \$25,545.00.

TABLE ROCK ROAD

JACKSON COUNTY, OREGON, 06/10, 10:00 AM PT

On June 10, an intent to award was issued to LTM, Inc. DBA Knife River Materials of Central Point, Oregon for an amount of \$625,526.00.

RFP: BRIDGE INSPECTION ULTRASONIC TESTING

MARION COUNTY, OREGON, 05/14, 03:30 PM PT

On June 10, an intent to award was issued to Baker Rock Resources of Beaverton, Oregon for an amount of \$119,942.00.

OR99W: ASH SWALE CHANNEL WIDENING

POLK COUNTY, OREGON, 06/10, 02:00 PM PT

5 bidders. Bent LLC, Scio, OR: \$44,650.00; TSE Construction, Independence, OR: \$50,066.00; Elk Mountain Construction, Sandy, OR: \$65,760.00.

STEWART PARKWAY PAVEMENT REHABILITATION

ROSEBURG, OREGON, 06/02, 02:00 PM PT

On June 11, an intent to award was issued to LTM, Inc. DBA Knife River Materials of Roseburg, Oregon for an amount of \$149,744.56.

REGION 1 2021 BRIDGE DECK SEALS

VARIOUS COUNTIES, OREGON, 06/09, 02:00 PM PT

An intent to award was issued to Wildish Standard Paving Company of Eugene, Oregon for an amount of \$930,414.00.

LAKEPORT BOULEVARD SEWER RELOCATION

KLAMATH FALLS, OREGON, 06/10, 02:00 PM PT

1 bidder. Bob's Excavating, Inc., Klamath Falls, OR: \$246,810.00.

UMATILLA FISH HATCHERY

MORROW COUNTY, OREGON, 06/09, 02:00 PM PT

The project has been withdrawn.

TERMINAL 2 TRACK CROSSING

VANCOUVER, WASHINGTON, 06/10, 02:00 PM PT

2 bidders. NE Electric LLC, Woodland, WA: \$365,807.75; Midvale Signal Company, Sunny-side, WA: \$378,513.69.

Public Record	Page 8-9
Official Call for Bids	Pages 10-13
Public Notices	Pages 13-15
City Council Agenda	Page 16



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After publication, you will receive a Notarized Affidavit of Publication for your records

DJC

To place a sub-bid ad, email subbids@djcoregon.com or call 503.802.7217

Public Records

CIRCUIT COURT NEW SUITS

Lawsuits filed in Circuit Court are listed in the following order: plaintiff and defendant; nature of lawsuit, relief sought; plaintiff's attorney; and case number.

Clackamas County

Subject to mandatory arbitration, as they were filed.

GEICO CASUALTY INSURANCE COMPANY ON BEHALF OF TYLER, MORRIS vs. WEAVER, JAMES . Negligence. Relief Sought: \$6,386. Plaintiff's Attorney: Alice C Brown. Case No: 21CV23589.

Multnomah County

Not subject to mandatory arbitration, as they were filed.

TERWILLIGER, ROBERT vs. WIRTH, JAIME; KISH, TAYLOR; KIM, SUNG; PROGRESSIVE INSURANCE CORPORATION, INC.; GEICO CASUALTY COMPANY, INC.. Personal Injury. Relief Sought: \$956,993. Plaintiff's Attorney: Grant Wenzlick. Case No: 21CV23856.

LE, TRUONG vs. LAHR, PATRICK STEPHEN; WASHINGTON COUNTY . Personal Injury And Demand For Jury Trial. Relief Sought: \$40,000. Plaintiff's Attorney: Erik M Wilson. Case No: 21CV23663.

FRISON, CHRISTOPHER vs. DOE, JOHN. Assault with a Firearm. Relief Sought: \$1,000,000. Plaintiff's Attorney: Michael Fuller. Case No: 21CV23771.

MEREDITH, JORDAN D. vs. MINCEMOYER, RILEY ELAINE. Negligence-Damages-Pl. Relief Sought: \$196,783. Plaintiff's Attorney: David McCaffery. Case No: 21CV23872.

FOX , CHRISTY A. vs. NORRIS & STEVENS, INC.; CIC BEAVERTON 170, LLC. Negligence. Relief Sought: \$850,000. Plaintiff's Attorney: Paul C Galm. Case No: 21CV23870.

NGUYEN, TAI VAN vs. HABTEAB, SELAM . Negligence,Personal Injury . Relief Sought: \$10,000. Plaintiff's Attorney: John G Humphrey. Case No: 21CV23667.

AZ HOMES INC vs. GCC RESTORATION . Breach of Contract,Account Stated, Unjust Enrichment. Relief Sought: \$149,989. Plaintiff's Attorney: Richard W Todd. Case No: 21CV23645.

WISEMAN, ERIC vs. CRUSHROOM, INC.. Breach of Contract. Relief Sought: \$40,000. Plaintiff's Attorney: Lydia Anderson-Dana. Case No: 21CV23714.

BENNETT, JOANNA vs. MOSELY, COREY; ELLBERGER, JENNIFER; KOHL'S INC.. Aiding and Abetting an Unlawful Employment Practice. Relief Sought: \$161,000. Plaintiff's Attorney: Andrew Schlesinger. Case No: 21CV23776.

UCHYTIL, CHRISTOPHER vs. HAYES, RICHARD CAMERON; BETTINI, ALEXANDRA C.; SB DOMAIN LLC, DBA HOME, A BAR. Negligence. Relief Sought: \$257,107. Plaintiff's Attorney: Adam A Kiel. Case No: 21CV23817.

KOCH, KATHRYN vs. KOCH, DEBORAH; PAPE, ELIZABETH; CABALLERO, MARY HULL; CITY OF PORTLAND AUDITOR'S OFFICE. Jury Trial Requested. Relief Sought: \$87,559. Plaintiff's Attorney: Marcus I Vejar. Case No: 21CV23818.

KNIGHT, ANGELA vs. KNIGHT, STEVEN JOHN . Personal Injury – Sexual Battery of a Child, Intentional Infliction of Emotional Distress, Negligence, Abuse of Vulnerable Person. Relief Sought: \$1,032,500. Plaintiff's Attorney: Brigid K Turner. Case No: 21CV23685.

AUDAS, ERIC; AUDAS, DEBRA vs. MILLARD, ANDREW . Damages For Personal Injury. Relief Sought: \$90,982. Plaintiff's Attorney: William C Knox, III. Case No: 21CV23657.

WRIGHT BARBOUR, MOANNA vs. KRISCHUK, STEVEN DEAN; XLI LOGISTICS INC . Negligence. Relief Sought: \$9,999,999. Plaintiff's Attorney: Brendan Arden Burke. Case No: 21CV23624.

MYERS, PAUL vs. NK TRUCKING LLC; KOVAL, NIKOLAY . Negligence, MVA. Relief Sought: \$345,265. Plaintiff's Attorney: Bennett P Dalton. Case No: 21CV23660.

MYERS, PAUL vs. NK TRUCKING LLC; KOVAL, NIKOLAY . Negligence, MVA. Relief Sought: \$345,265. Plaintiff's Attorney: Bennett P Dalton. Case No: 21CV23660.

MASSART, SUSAN vs. RYAN, WILLIAM, JR . Personal Injury – Negligence and Negligence Per Se. Relief Sought: \$60,000. Plaintiff's Attorney: Erik M Wilson. Case No: 21CV23622.

NUTT, ROBERT vs. HOLLAND, NATHAN; GRESHAM APPLIANCE, INC.. Breach of Promissory Note, Breach of Pledge Agreement, Breach of Contract, and Unjust Enrichment. Relief Sought: \$67,942. Plaintiff's Attorney: Kevin D. Preston. Case No: 21CV23822.

CHUNG, SCOTT; CHUNG, ALYX vs. PARKER, LOUIS; THE TRAVELERS COMPANIES, INC.. Demand for Jury Trial. Relief Sought: \$228,381. Plaintiff's Attorney: Grant Wenzlick. Case No: 21CV23852.

Subject to mandatory arbitration, as they were filed.

ZUMWALT, GRADY vs. WATERHOUSE RIDGE MEMORY CARE LLC . Unlawful Deduction/ Failure to Pay Wages Upon Termination. Relief Sought: \$5,824. Plaintiff's Attorney: Michael Owen Stevens. Case No: 21CV23698.

HALSEY GREEN CONDOMINIUM HOMEOWNERS' ASSOCIATION vs. KLEE, DONNA J. . Unpaid Assessments. Relief Sought: \$5,460. Plaintiff's Attorney: Ashley M Yorra. Case No: 21CV23652.

PRATT, JAYK vs. GARDNER TRUCKING INC; WILLMAN, JUSTIN . Personal Injuries And Request For Jury Trial. Relief Sought: \$10,000. Plaintiff's Attorney: Emily Crocker Stebbins. Case No: 21CV23577.

BYRNE, MARLENE vs. KHALIGH, LAUREN A . Personal Injuries / MVA. Relief Sought: \$48,301. Plaintiff's Attorney: Sean O'halloran. Case No: 21CV23549.

MARTIN, NICOLE vs. RODRIGUEZ, ABRAHAM . Personal Injury. Relief Sought: \$9,999. Plaintiff's Attorney: Jesse A Buss. Case No: 21CV23647.

NGUYEN, TUAN M vs. MC CANNA, JOSHUA PAUL . Personal Injury . Relief Sought: \$10,000. Plaintiff's Attorney: Matthew Lansing Roy. Case No: 21CV23666.

NGUYEN, TUAN M vs. MC CANNA, JOSHUA PAUL . Personal Injury . Relief Sought: \$10,000. Plaintiff's Attorney: Matthew Lansing Roy. Case No: 21CV23666.

JOHNSON, CHRISTIANA vs. NICE CONSTRUCTION AND EXCAVATION, LLC . Negligence. Relief Sought: \$223,982. Plaintiff's Attorney: Christopher A Thomas. Case No: 21CV23575.

WALSH, DAVID vs. ONGONGA, STEPHEN WALTER; ROLLING FRITO-LAY SALES, LIMITED PARTNERSHIP . Personal Injuryand Demand For Jury Trial. Relief Sought: \$49,999. Plaintiff's Attorney: Erik M Wilson. Case No: 21CV23673.

ALLEN, DENTON vs. STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY. Breach of Automobile Insurance Contract. Relief Sought: \$25,000. Plaintiff's Attorney: Willard Merkel. Case No: 21CV23768.

LE, TRUONG vs. LAHR, PATRICK STEPHEN; WASHINGTON COUNTY . Personal Injury And Demand For Jury Trial. Relief Sought: \$40,000. Plaintiff's Attorney: Erik M Wilson. Case No: 21CV23663.

DOTSON, KAYLA vs. REEDY, RICHARD. Personal Injuries. Relief Sought: \$10,000. Plaintiff's Attorney: Kymber R Lattin. Case No: 21CV23797.

CAPITAL ONE BANK (USA) NA vs. OLEMGBE, ANDREW P . Breach of Contract. Relief Sought: \$5,919. Plaintiff's Attorney: Jonathan D Anderson. Case No: 21CV23653.

ELLIS, CATHY vs. ONGONGA, STEPHEN WALTER; ROLLING FRITO-LAY SALES, LIMITED PARTNERSHIP . Personal Injuryand Demand For Jury Trial. Relief Sought: \$49,999. Plaintiff's Attorney: Erik M Wilson. Case No: 21CV23669.

DAVIS, BRANDON vs. REEDY, RICHARD. Personal Injuries. Relief Sought: \$10,000. Plaintiff's Attorney: Kymber R Lattin. Case No: 21CV23796.

Washington County

Not subject to mandatory arbitration, as they were filed.

9300 HILLSDALE, LLC vs. AVENIR ICE SPORTS LLC. Breach of Contract. Relief Sought: \$169,325. Plaintiff's Attorney: Christene D Cencer. Case No: 21CV23708.

HOLM, LAURIE N. vs. ASHTON, ERIC M.. Personal Injury-Negligence-Automobile. Relief Sought: \$561,365. Plaintiff's Attorney: Laurie H. Zwingli. Case No: 21CV23540.

SAKUIJHA, OSAMA vs. WHITE, JOSHUA. Personal Injury – Automobile. Relief Sought: \$430,000. Plaintiff's Attorney: Jose Cienfuegos. Case No: 21CV23864.

ROTHMAN, SHAWN vs. TWIGS BRIDGEPORT, LLC DBA TWIGS BISTRO AND MARTINI BAR. Personal Injury – Negligence - Premises Liability. Relief Sought: \$530,000. Plaintiff's Attorney: Liz A Walling. Case No: 21CV23683.

OTTO, REBEKAH vs. CULLISON, DEAN. Negligence. Relief Sought: \$520,000. Plaintiff's Attorney: David Eder. Case No: 21CV23587.

VILLALOBOS-BOND, ADAM vs. LAPP JANELLE RENEE. Personal Injury. Relief Sought: \$572,201. Plaintiff's Attorney: Timothy J Helfrich. Case No: 21CV23867.

Subject to mandatory arbitration, as they were filed.

GARCIA TAPIA, JOSE vs. ORTIZ, ADAM. Negligence. Relief Sought: \$10,000. Plaintiff's Attorney: Lucas A Williams. Case No: 21CV23668.

STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY vs. CSAA INSURANCE EXCHANGE. Petition for Arbitration. Relief Sought: \$21,933. Plaintiff's Attorney: Christine Lynn Reinert. Case No: 21CV23865.

PETERSON, JENNIE vs. SUN CREEK PROPERTIES, LLC. Negligence. Relief Sought: \$25,380. Plaintiff's Attorney: James Shikany. Case No: 21CV23866.

BANK OF AMERICA, N.A. vs. NOVIKOV, RO-

MAN. Breach of Contract. Relief Sought: \$6,471. Plaintiff's Attorney: Kristen P Sleezer. Case No: 21CV23705.

CAVALRY SPV I, LLC vs. TANNENBERGER, SEBASTIAN N. Account Stated. Relief Sought: \$5,075. Plaintiff's Attorney: Brendan T Wilson. Case No: 21CV23580.

CAVALRY SPV I, LLC vs. BAKER, CARRIE. Account Stated. Relief Sought: \$8,869. Plaintiff's Attorney: Brendan T Wilson. Case No: 21CV23579.

ESTATES

Estates are listed in order of the estate's name, date of death, description of petition, petitioner, value, heirs, petitioner's attorney and case number.

Clackamas County

KAY, TRUDY CHARLENE , died April 25, 2021. Petition for Probate of Intestate Estate and Appointment of Executor. Petitioner: KAY, Ronald Walter. Value of Estate: \$45,300. Heir: Ronald W. Kay; Carolyn L. F. Kay; Janet P McQueen. Petitioner Attorney: Andrew E Teitelman. Case No: 21PB04961.

MIKEN, PAUL JOHN, died April 28, 2021. Petition for Probate of Will and Appointment of Executor. Petitioner: MCCABE, Jean. Value of Estate: \$995,500. Heir: John Miken; James Miken; Joseph Miken; Jean McCabe. Petitioner Attorney: Deborah Keller. Case No: 21PB04918.

BOYKO, JIMMIE LEE, died November 24, 2020. Petition for Probate of Will and Appointment of Executor. Petitioner: YOERGER, Tammie Lee. Value of Estate: \$1,080,400. Heir: Tammie Lee Yoerger. Petitioner Attorney: Kevin J. Tillson. Case No: 21PB04896.

GOLDMAN, PATRECIA F, died May 14, 2021. Petition for Administration of Intestate Estate and Appointment of Executor. Petitioner: MILLER, Lisa G. Value of Estate: \$196,889. Heir: Lisa G. Miller; Ronald S. Goldman. Petitioner Attorney: Hilary A. Newcomb. Case No: 21PB04935.

COOK, GABRIEL FRANKLIN, died April 3, 2021. Petition for Probate of Will and Appointment of Executor. Petitioner: COOK, Lindsey Ellen. Value of Estate: \$775,000. Heir: Lindsey Ellen Cook. Petitioner Attorney: Michael J Edgel. Case No: 21PB04903.

Multnomah County

BLACK, FLOYD IRVING, died May 30, 2021. Petition for Probate of Will and Appointment of Co-Executors. Petitioner: BLACK, David Gerald; MAY, Laura Marie. Value of Estate: \$1,000,000. Heir: Laura Marie Mays; Neal Brian Black; David Gerald Black. Petitioner Attorney: Charles L. Kobin. Case No: 21PB04965.

BRYANT, DAVID F., died. Petition for Appointment of Guardian and Conservator of an Adult for a Temporary and an Indefinite Period. Petitioner: The Multnomah County Public Guardian and Conservator. Value of Estate: \$30,000 Petitioner Attorney: Jonathan P Strauhull. Case No: 21PR00947.

EVANS, RUTH ELIZABETH, died July 21, 2016. Petition for Administration of Intestate Estate and Appointment of Executrix. Petitioner: LINDSAY, Candi. Value of Estate: Not more than \$312,070. Heir: Candi Lindsay. Petitioner Attorney: Trevor Robins. Case No: 21PB04964.

BANKRUPTCIES FEDERAL FILINGS

Bankruptcy petitions filed in federal court are reported as: petitioner's name and address, petitioner's occupation if shown, petitioner's attorney and phone number, case number and the chapter under which the filing is made.

6/10/2021

PUGH, GREGORY SCOTT, Seaside, OR, 97138. Petitioner's Attorney: Jonathan C Kuni, 1975 SW 1st Ave #H, Portland, OR, 97201, 503-227-3004. Case No: 21-31324. Chapter 13. File date: 6/10/21.

SIDLIN, JOHN LEONARD, Lake Oswego, OR, 97034 and SIDLINE, Stacy Rebecca, Lake Oswego, OR, 97034. Petitioner's Attorney: Jessica Nomie1, 10121 S.E. Sunnyside Road Suite 300, Clackamas, OR, 97015, 971-258-1411. Case No: 21-31325. Chapter 7. File date: 6/10/21.

6/11/2021

ATKINSON, JOSEPH ANTHONY, Portland, OR, 97236-4413. Petitioner's Attorney: Alexander CJ Adams, 14705 SW Millikan Way, Beaverton, OR, 97006, 503-278-5400. Case No: 21-31326. Chapter 7. File date: 6/11/21.

LEGREE, LOREN STEVEN, Beaverton, OR, 97007. Petitioner's Attorney: Alexander CJ Adams, 14705 SW Millikan Way, Beaverton, OR, 97006, 503-278-5400. Case No: 21-31327. Chapter 7. File date: 6/11/21.

BURNS, MICHELLE LEE, Tualatin, OR, 97062. Petitioner's Attorney: Alexander CJ Adams, 14705 SW Millikan Way, Beaverton, OR, 97006, 503-278-5400. Case No: 21-31328. Chapter 7. File date: 6/11/21.

PHILLIPS, NOELLE JOY, Hermiston, OR, 97838-7756 and PHILLIPS, Bryson Lee, Hermiston, OR, 97838-7756. Petitioner's Attorney: Dale L Smith1, 61141 S Hwy 97 PMB #306, Bend, OR, 97702, 541-382-3402. Case No: 21-31329. Chapter 7. File date: 6/11/21.

DULANEY, KIRK RYAN, Milwaukie, OR, 97222-7552 and DULANEY, Trisha Monique, Portland, OR, 97206-8074. Petitioner's Attorney: Adam M Weiner1, 8624 SE 13th Ave., Portland, OR, 97202, 503-752-4142. Case No: 21-31331. Chapter 7. File date: 6/11/21.

SHERWOOD, AMANDA ORENE, Yelm, WA, 98597. Petitioner's Attorney: Rex K Daines, POB 12829, Salem, OR, 97309-0829, 503-362-9393. Case No: 21-31332. Chapter 7. File date: 6/11/21.

PETERSON, ERIC RONALD, West Linn, OR, 97068. Petitioner's Attorney: Michael D O'Brien, 12909 SW 68th Parkway, Suite 160, Portland, OR, 97223, 503-786-3800. Case No: 21-31333. Chapter 7. File date: 6/11/21.

ROMANICK, JAMES DONALD, Hermiston, OR, 97838. Petitioner's Attorney: Rex K Daines, POB 12829, Salem, OR, 97309-0829, 503-362-9393. Case No: 21-31334. Chapter 13. File date: 6/11/21.

DU MONT, TRAVIS MICHAEL, Redmond, OR, 97756. Petitioner's Attorney: Sean M Neary, 210 SW 5th Street Suite 2, Redmond, OR, 97756, 541-316-1588. Case No: 21-31335. Chapter 7. File date: 6/11/21.

KANGAS-WINSTON, NICOLE, Redmond, OR, 97756-7947. Petitioner's Attorney: Dale L Smith, 61141 S Hwy 97 PMB #306, Bend, OR, 97702, 541-382-3402. Case No: 21-31336. Chapter 13. File date: 6/11/21.

ABOU-ZAHR, ALI NAZMI, Portland, OR, 97223. Petitioner's Attorney: Michael D O'Brien, 12909 SW 68th Parkway, Suite 160, Portland, OR, 97223, 503-786-3800. Case No: 21-31337. Chapter 7. File date: 6/11/21.

GREEN, TRAVIS WILLIAM, Warrenton, OR, 97146. Petitioner's Attorney: Alexander CJ Adams, 14705 SW Millikan Way, Beaverton, OR, 97006, 503-278-5400. Case No: 21-31338. Chapter 7. File date: 6/11/21.

ROHDE, ALEXA J, Bend, OR, 97701-3963. Petitioner's Attorney: Andrew B Harris, 327 NW Greenwood Ave. #101, Bend, OR, 97703, 541-318-7112. Case No: 21-31339. Chapter 7. File date: 6/11/21.

MARTIN, JOSEPH KEITH, Portland, OR, 97229. Petitioner's Attorney: Brian Wheeler, 3939 NE Hancock St #304, Portland, OR, 97212, 503-284-0994. Case No: 21-31340. Chapter 7. File date: 6/11/21.

TORRES, MARIA E, Portland, OR, 97266. Petitioner's Attorney: Brian Wheeler, 3939 NE Hancock St #304, Portland, OR, 97212, 503-284-0994. Case No: 21-31341. Chapter 7. File date: 6/11/21.

RODRIGUES, STANLEY STEVEN, La Grande, OR, 97850 and RODRIGUES, Angela Christine, La Grande, OR, 97850. Petitioner's Attorney: Laura Jane Eckstein1, 115 Elm St Suite 15, La Grande, OR, 97850, 541-805-5551. Case No: 21-31342. Chapter 7. File date: 6/11/21.

PERMITS

- Building • Electrical
- Plumbing • Mechanical

Multnomah County

Building Permits

4632132 Single Family Dwelling SINGLE PDF. REPAIR FIRE DAMAGE FRONT CARPORT, REMOVE WALL BETWEEN KITCHEN/ DINING AND LIVING ROOM. CREATE 2ND KITCHEN IN BASEMENT; BEDROOM AND BATH; RELOCATE NON-BEARING WALL FIRST FLOOR . ** TRADES SEPARATE Alteration 13641, SE RAYMOND ST 06/16/2021

4695803 Single Family Dwelling *SINGLE PDF* KITCHEN AND BATHROOM REMODEL, PLUMBING & ELECTRICAL Interior Alteration Only 142 SE 31ST AVE 06/16/2021

4628262 Single Family Dwelling PAPER-TI ER 5 MRAA-GROUND FLOOR ADDITION OF 635SF TO INCLUDE TWO BEDROOMS AND TWO BATHS. NEW DECKS AT MAIN FLOOR AND SECOND FLOOR. Addition 1837 NE GERTZ RD 06/16/2021

4671364 Business SINGLE PDF - TI FOR NEW TENANT: EXISTING UNREINFORCED MASONRY BLDG; DEMO INTERIOR PARTITION WALLS AND ADD NEW WALLS TO CREATE OFFICES, MEETING ROOMS, AND WELCOME AREA ON MAIN FLOOR: SECOND FLOOR TO INCLUDE OPEN OFFICE AREA; Alteration 213 SW BROADWAY 06/16/2021

4666528 Decks, Fences, Retaining Walls SINGLE PDF NEW 8' FENCE NEW Construction 2305 S GREENWOOD RD 06/16/2021

4641585 Single Family Dwelling SINGLE PDF - NEW ROOF OVER DECK AT REAR OF PROPERTY. Addition 2501 SW TROY ST 06/16/2021

4682227 Business SINGLE PDF - INSTALL

ROOF HATCH AND LADDER. Alteration 2911 NW NICOLAI ST 06/16/2021

4674608 Garage/Carport SINGLE PDF - SB871: DECONSTRUCT DETACHED GARAGE. NO FILL GREATER THAN 24". REMOVE ALL FOUNDATIONS AND DEBRIS. REPLACEMENT ACCESSORY DWELLING UNIT UNDER PERMIT 20-219372-RS. Demolition 3127 SE 24TH AVE 06/16/2021

4667556 Business SINGLE PDF - TENANT IMPROVEMENT FOR NEW DOG DAY CARE, DEMO INTERIOR WALLS, NEW WALLS TO CREATE OPEN PLAY AREA, DAYCARE AREA, CONCESSION ROOM. Alteration 330 SW LINCOLN ST 06/16/2021

4661244 Assembly New East canopy roof structure as part of the plaza for the BHRC (w/ 20-204194-CO, 20-204204-MT, 21-023487-CO & 21-023489-CO). New Construction 333 SW PARK AVE 06/16/2021

4611446 Business Remodel existing building for use as a behavioral health resource center, including a day-use resource center, a 24-hour dedicated mental health shelter, and transitional housing. (with 20-204204-MT, 21-023487-CO, 21-023489-CO, 21-023491-CO). ADDED: Approved design of alterations to the current surface parking include bicycle storage, east canopy and trash enclosure structures. The remainder of the site will be converted into a plaza area with storm-water planter, raised landscape planters, and a paved recreation area. Includes removal of existing fire escape. Alteration 333 SW PARK AVE 06/16/2021

4661240 Assembly New bicycle storage structure & related site improvements for the plaza area associated with the BHRC project (w/ 20-204194-CO, 20-204204-MT, 21-023489-CO & 21-023491-CO). New Construction 333 SW PARK AVE 06/16/2021

4661242 Assembly New trash enclosure associated with the BHRC (w/ 20-204194-CO, 20-204204-MT, 21-023487-CO & 21-023491-CO). New Construction 333 SW PARK AVE 06/16/2021

4696061 Single Family Dwelling *SINGLE PDF* ADD BATHROOM IN BASEMENT. TOTAL 3 BATHROOMS Interior Alteration Only 3590 NE HANCOCK ST 06/16/2021

4685127 Single Family Dwelling SINGLE PDF - SOLAR 4.76KW ROOF TOP MOUNTED PV SYSTEM: PRESCRIPTIVE Alteration 3717 SE 169TH PL 06/16/2021

4695750 Single Family Dwelling **SINGLE PDF** VOLUNTARY CONNECTION OF FRAMING TO FOUNDATION. INSTALL AUTOMATIC GAS SHUT-OFF VALVE Interior Alteration Only 3925 SW JERALD WAY 06/16/2021

4659711 Single Family Dwelling SINGLE PDF NEW ADDITION OF STAIR TO BASEMENT FROM MAIN FLOOR. CREATE HABITABLE SPACE IN BASEMENT; WINDOW WELL; BATHROOM; MECHANICAL ROOM; REMODEL KITCHEN ON FIRST FLOOR; REMOVE EXISTING STAIR TO BASEMENT AND INSTALL WITH NEW FLOOR CONSTRUCTION. *ET, PT MT SEPARATE Addition 4014 NE KILLINGSWORTH ST 06/16/2021

4644208 Single Family Dwelling **SINGLE pdf** INTERIOR WALLS DOWN TO THE STUDS. REMOVE AND REPLACE ALL PLUMBING, ELECTRICAL AND MECHANICAL IN HOUSE. REPLACE MIDWAYS WITH SIMILAR. ADD 1 NEW DORMER AND REFRAME/EXPAND EXISTING DORMER. REFRAME STAIRS TO MEET CODE. CONVERT ATTIC TO INCLUDED NEW BEDROOM AND BATHROOM. ADD NEW FLOOR JOIST TO ATTIC/NEW LIVING AREA. Alteration 4219 N ALBINA AVE 06/16/2021

4695450 Single Family Dwelling FIR Contractor Registration Alteration 4326 NE 7TH AVE 06/16/2021

4695548 Single Family Dwelling *SINGLE PDF* REMOVE BEARING WALL BETWEEN KITCHEN AND DINING ROOM. REMODEL KITCHEN, REMODEL UPSTAIRS BATH Interior Alteration Only 4423 SE CLINTON ST 06/16/2021

4695790 Single Family Dwelling **SINGLE PDF** VOLUNTARY CONNECTION OF FRAMING TO FOUNDATION Interior Alteration Only 4555 NE 84TH AVE 06/16/2021

4684254 Single Family Dwelling SINGLE PDF - ADD BEAM AND HEADERS MAIN FLOOR/ BASEMENT TO RELOCATE POWDER ROOM. ***TRADES TO BE OBTAINED SEPARATELY*** Alteration 49 NE MONROE ST 06/16/2021

4693840 Garage/Carport CONVERT EXISTING DETACHED GARAGE TO A HOME OFFICE SPACE. Alteration 5018 NE 35TH AVE 06/16/2021

4640079 Utility SINGLE PDF - PERSONAL WIRELESS SERVICE FACILITY - WIRELESS ROOFTOP - APPLICATION 3 - REMOVE AND REPLACE (3) ANTENNAS, REMOVE (4) RRH UNITS AND INSTALL (6) NEW UNITS. REPLACE EXISTING POWER PLANT WITH NEW, INCLUDING (7) RECTIFIERS AND (2) CONVERTERS TO BE INSTALLED. SURGE PROTECTION WILL BE UPGRADED TO HANDLE NEW RRH UNITS. Alteration 5100 S MACADAM AVE 06/16/2021

(2) EGRESS WINDOW WELLS, NEW EGRESS WINDOWS. **TRADE PERMITS SEPARATE Alteration 6105 SE 40TH AVE 06/16/2021

4672985 Single Family Dwelling SINGLE PDF - SOLAR 6.29KW ROOF TOP MOUNT-ED PV SYSTEM- PRESCRIPTIVE Alteration 6326 SW ORCHID DR 06/16/2021

4690899 Single Family Dwelling UPDATE KITCHEN AND LIGHTING IN LIVING ROOM AND DINING ROOM. TAKE OUT ONE BEARING WALL AND OPEN TWO OTHER AREAS. Interior Alteration Only 6815 SW 11TH DR 06/16/2021

4598803 Single Family Dwelling SINGLE PDF - NEW SINGLE FAMILY DWELLING / 2-STORY / ATTACHED GARAGE / COM- PLEX/ SLIGHTLY SLOPED LOT ***ELEC- TRICAL MECHANICAL AND PLUMBING SEPERATE*** New Construction 7331 SE MADISON ST 06/16/2021

4695871 Single Family Dwelling **SINGLE PDF** VOLUNTARY CONNECTION OF FRAMING TO FOUNDATION. Interior Alteration Only 7334 N PRINCETON ST 06/16/2021

4695929 Single Family Dwelling *SINGLE PDF* DORMER ADDITION FOR NEW BATH AND CLOSET. 2 BATHS TOTAL. Alteration 7820 SE MARTINS ST 06/16/2021

4686353 Single Family Dwelling SINGLE PDF SOLAR 4.16KW ROOFTOP PV INSTAL- LATION ENGINEERED *ET SEPARATE Alteration 7923 SE OGDEN ST 06/16/2021

4642080 Single Family Dwelling SINGLE PDF - 5.00KW ROOF TOP MOUNTED SO- LAR PV SYSTEM: ENGINEERED Alteration 835 NE 72ND AVE 06/16/2021

4583277 Single Family Dwelling Single PDF - NEW 2-STORY SINGLE FAMILY RESIDENCE (BLDG A) W/ NEW DUPLEX UNDER 20-176884-RS ON SAME LOT/ FLAT LOT/ COMPLEX***DFS FOR TRUSSES***ELECTRICAL, MECHAN- ICAL, AND PLUMBING PERMITS TO BE OBTAINED SEPARATELY*** New Construction 8671 SE WASHINGTON ST 06/16/2021

4592314 Apartments/Condos (3 or more units) PDOX PS - MULTIPLE FLOOR RENOVATION OF EXISTING APT BLDG; SINGLE STORY ADDITION TO EXTEND EX- ISTING GROUND FL COMMUNITY ROOM; NEW PATIO, STORM WATER FACILITIES, EXTERIOR GENERATOR AND UPDATED PARKING Addition 915 NE SCHUYLER ST 06/16/2021

Mechanical Permits

4696265 Residential 1 & 2 Family New Range hood ducting and range hood install. Addition/Alteration/Replace (MT) 10850 SW 11TH DR 06/16/2021

4695485 Residential 1 & 2 Family INSTALL- ING AIR CONDITIONER Addition/Alteration/Replace (MT) 10924 NE MORRIS ST 06/16/2021

4695975 Residential 1 & 2 Family Install gas line for range in kitchen install bathroom fans to code for two bathrooms Addition/Alteration/Replace (MT) 1206 SE 163RD PL 06/16/2021

4695792 Residential 1 & 2 Family RE- PLACE LIKE FOR LIKE 90% GAS FURNACE, ADD HEAT PUMP, ADD MINI-SPLIT Addition/Alteration/Replace (MT) 14631 NW ASH ST 06/16/2021

4696138 Residential 1 & 2 Family Remove existing heat pump and air handler and install new heat pump and air handler Addition/Alteration/Replace (MT) 16000 SE POWELL BLVD 06/16/2021

4695428 Residential 1 & 2 Family RE- PLACE LIKE FOR LIKE 80% GAS FURNACE AND AIR CONDITIONER Addition/Alteration/Replace (MT) 1635 N JANTZEN AVE 06/16/2021

4696466 Residential 1 & 2 Family REPLACEMENT OF RESIDENTIAL HVAC Addition/Alteration/Replace (MT) 17004 SE RHONE ST 06/16/2021

4696174 Residential 1 & 2 Family Replace gas furnace and air conditioner Addition/Alteration/Replace (MT) 1838 SW MOSS ST 06/16/2021

4696387 Residential 1 & 2 Family Replace 4 Furnaces Addition/Alteration/Replace (MT) 2005 NE PRESCOTT ST 06/16/2021

4696411 Residential 1 & 2 Family ADD AC Addition/Alteration/Replace (MT) 2134 SE YAMHILL ST 06/16/2021

4696149 Residential 1 & 2 Family Gas Furnace & Heatpump Addition/Alteration/Replace (MT) 2324 SE 26TH AVE 06/16/2021

4695493 Residential 1 & 2 Family INSTALL- ING GAS FURNACE, AIR CONDITIONER, AND DUCTLESS HEAT PUMP Addition/Alteration/Replace (MT) 251 NE 160TH AVE 06/16/2021

4695979 Residential 1 & 2 Family replace gas furnace with same, replace air conditioner with same. Addition/Alteration/Replace (MT) 2608 NE TILLAMOOK ST 06/16/2021

4696429 Residential 1 & 2 Family Bathroom fan venting and dryer venting. Addition/Alteration/Replace (MT) 2718 SW OLD ORCHARD RD 06/16/2021

4695819 Residential 1 & 2 Family RE- PLACING A/C UNIT Addition/Alteration/Replace (MT) 2847 NE RODNEY AVE 06/16/2021

4695497 Residential 1 & 2 Family INSTALL- ING DUCTLESS HEAT PUMP Addition/Alteration/Replace (MT) 3006 SE 131ST AVE 06/16/2021

4695648 Residential 1 & 2 Family Add ducted mini split system to home Addition/Alteration/Replace (MT) 3201 NE

ALAMEDA ST 06/16/2021

4696164 Residential 1 & 2 Family Install ductless heat pump Addition/Alteration/Replace (MT) 3330 SE 67TH AVE 06/16/2021

4695711 Residential 1 & 2 Family New bathroom fan vent (Panasonic whisper- warm DC with 4" circular duct); new 400 cfm kitchen hood vent (Broan EW4830SS 6" round duct), new heat pump with two zones (Outdoor Unit Model #: LMU24CHV Indoor Unit(s) Model #: LQN090HV4, LSN090HSV5), and new clothes dryer vent (6" duct). Addition/Alteration/Replace (MT) 3332 SE WOODWARD ST 06/16/2021

4696035 Residential 1 & 2 Family Install air conditioner Addition/Alteration/Replace (MT) 3344 NE 18TH AVE 06/16/2021

4696176 Residential 1 & 2 Family Install Air Conditioner Addition/Alteration/Replace (MT) 3425 SE STARK ST 06/16/2021

4696091 Residential 1 & 2 Family Remove existing air conditioner and install new air conditioner Addition/Alteration/Replace (MT) 3604 SE MORRISON ST 06/16/2021

4695565 Residential 1 & 2 Family Add bath exhaust fan in concert with IVR 4295285 work already permitted. Addition/Alteration/Replace (MT) 3605 SE 73RD AVE 06/16/2021

4695839 Residential 1 & 2 Family Install & vent new gas insert. Install new gas lines to new gas insert, future bbq and fire table location. Addition/Alteration/Replace (MT) 3804 SW COUNCIL CREST DR 06/16/2021

4695570 Residential 1 & 2 Family new range hood addition Addition/Alteration/Replace (MT) 3808 NE SUMNER ST 06/16/2021

4695644 Residential 1 & 2 Family Replace furnace and add heat pump to home Addition/Alteration/Replace (MT) 3905 SW HUBER ST 06/16/2021

4695698 Residential 1 & 2 Family RE- PLACE LIKE FOR LIKE 90% GAS FURNACE & AIR CONDITIONER Addition/Alteration/Replace (MT) 3916 SW CANBY ST 06/16/2021

4696402 Residential 1 & 2 Family INSTALL- ING AIR CONDITIONER. Addition/Alteration/Replace (MT) 4038 SE MADISON ST 06/16/2021

4696475 Residential 1 & 2 Family INSTALL AC Addition/Alteration/Replace (MT) 4203 NE 30TH AVE 06/16/2021

4695903 Residential 1 & 2 Family GAS PIPE TO FURNACE W/TEE FOR FUTURE WATER HEATER AND RANGE, OIL TO GAS FURNACE CIRCUIT, INSTALL AIR CONDI- TIONER Addition/Alteration/Replace (MT) 4322 SE 29TH AVE 06/16/2021

4696382 Residential 1 & 2 Family install gas insert and liner kit Addition/Alteration/Replace (MT) 4446 NE IRVING ST 06/16/2021

4696381 Residential 1 & 2 Family Install AC Addition/Alteration/Replace (MT) 4625 NE 25TH AVE 06/16/2021

4695649 Residential 1 & 2 Family install air conditioner and heat pump Addition/Alteration/Replace (MT) 4719 SE 77TH AVE 06/16/2021

4695764 Residential 1 & 2 Family Gas line for range Addition/Alteration/Replace (MT) 4725 SW 50TH AVE 06/16/2021

4696235 Residential 1 & 2 Family Replace bath fan, cap supply run. Addition/Alteration/Replace (MT) 4751 N MISSISSIPPI AVE 06/16/2021

4696293 Residential 1 & 2 Family Add gas line from meter to generator Addition/Alteration/Replace (MT) 4808 SW HUM- PHREY PARK CRST 06/16/2021

4695996 Residential 1 & 2 Family Add AC Addition/Alteration/Replace (MT) 4812 SE 43RD AVE 06/16/2021

4696187 Residential 1 & 2 Family Install Ductless Heat Pump and 3 Minisplit Ceiling Cassettes Addition/Alteration/Replace (MT) 4830 SE BOISE ST 06/16/2021

4696440 Residential 1 & 2 Family GAS LINE TO NEW METER LOCATION. NW NATURAL GAS WILL SET METER. Addition/Alteration/Replace (MT) 4925 SW HUM- PHREY PARK CRST 06/16/2021

4696400 Residential 1 & 2 Family Install new AC unit Addition/Alteration/Replace (MT) 5030 NE SKIDMORE ST 06/16/2021

4696327 Residential 1 & 2 Family Install heat pump and Air handler Addition/Alteration/Replace (MT) 5045 NE ALBERTA ST 06/16/2021

4686251 Commercial/Multifamily SINGLE PDF - INSTALL TYPE ONE HOOD, EXHAUST FAN AND MAKE UP AIR UNIT Addition/Alteration/Replace (MT) 5315 NE GLISAN ST 06/16/2021

4695953 Residential 1 & 2 Family install range hood vent and bathroom exhaust vent Addition/Alteration/Replace (MT) 5425 SE FLAVEL DR 06/16/2021

4696517 Residential 1 & 2 Family INSTALL- ING GAS FUEL PIPING AND A GAS RANGE Addition/Alteration/Replace (MT) 5426 NE WEBSTER ST 06/16/2021

4696307 Residential 1 & 2 Family 25ft gas line, gas insert and wood insert instal- lation Addition/Alteration/Replace (MT) 5525 SE RAYMOND ST 06/16/2021

4695988 Residential 1 & 2 Family Install- ing Mini Split/Heat Pump Addition/Alteration/Replace (MT) 5960 SE TIBBETTS ST 06/16/2021

4696504 Residential 1 & 2 Family REPLACE GF AND AC Addition/Alter-

ation/Replace (MT) 6104 NE 27TH AVE 06/16/2021

4695752 Residential 1 & 2 Family install Air Conditioner Addition/Alteration/Replace (MT) 6309 SE 68TH PL 06/16/2021

4695677 Residential 1 & 2 Family RE- PLACE AC Addition/Alteration/Replace (MT) 6316 NE 24TH AVE 06/16/2021

4696270 Residential 1 & 2 Family replace existing furnace Addition/Alteration/Replace (MT) 6332 SE 22ND AVE 06/16/2021

4695758 Residential 1 & 2 Family INSTALL AC Addition/Alteration/Replace (MT) 7117 SE MAIN ST 06/16/2021

4696458 Residential 1 & 2 Family Install three exhaust fans, Addition/Alteration/Replace (MT) 7206 SE 36TH AVE 06/16/2021

4696324 Residential 1 & 2 Family Install Furnace Addition/Alteration/Replace (MT) 721 SE 130TH AVE 06/16/2021

4695754 Residential 1 & 2 Family ADU HEAT PUMP SYSTEM WITH DUCTING VENT DRYER, HOOD, BATHFAN Addition/Alteration/Replace (MT) 7393 SE 118TH DR 06/16/2021

4695684 Residential 1 & 2 Family install ac Addition/Alteration/Replace (MT) 7879 SE 11TH AVE 06/16/2021

4696386 Residential 1 & 2 Family Add AC. Addition/Alteration/Replace (MT) 8501 SE YAMHILL ST 06/16/2021

4696441 Residential 1 & 2 Family Gas Fur- nace and AC Install Addition/Alteration/Replace (MT) 8534 NW TIMBER RIDGE CT 06/16/2021

4695694 Residential 1 & 2 Family Furnace replacement and AC Add on Addition/Alteration/Replace (MT) 8609 SW 45TH DR 06/16/2021

4695981 Residential 1 & 2 Family Installing Gas Furnace Addition/Alteration/Replace (MT) 8850 SW 56TH AVE 06/16/2021

4679347 Commercial/Multifamily SINGLE PDF - (23) NEW HVAC UNITS (10 TON) , (4) NEW EXHAUST FANS WITH CARBON FILTERS, (4) NEW SUPPLY FANS , (2) NEW BATHROOM EXHAUST FANS Addition/Alteration/Replace (MT) 891 NE COLUMBIA BLVD 06/16/2021

Electrical Permits

4695516 Residential 1 & 2 Family Rough In Cover - 4 Circuits Addition/Alteration/Replacement 1015 S PALATINE HILL RD 06/16/2021

4696385 Residential 1 & 2 Family UPGRADE ELECTRICAL SERVICE TO 200 AMP Addition/Alteration/Replacement 10630 NE 13TH AVE 06/16/2021

4695441 Residential 1 & 2 Family Service upgrade from original 150 amp electrical service to new 200 amp service Addition/Alteration/Replacement 11008 SE ASH ST 06/16/2021

4695770 Residential 1 & 2 Family Install new electrical panel Addition/Alteration/Replacement 1103 NE 77TH AVE 06/16/2021

4695709 Commercial/Multifamily 28828: INSTALL STORM WATER CONTROLLER. Addition/Alteration/Replacement 11040 N LOMBARD ST 06/16/2021

4696211 Residential 1 & 2 Family Rough-in for bathrooms. 2 ckts Addition/Alteration/Replacement 1130 NE FREMONT ST 06/16/2021

4695965 Residential 1 & 2 Family Re- placement of lighting fixtures throughout home (living, dining, kitchen, hallways, 3 bedrooms) Replacement of outlets throughout home (living, dining, kitchen, hallways, 3 bedrooms) Replacement of light switches throughout home (living, dining, kitchen, hallways, 3 bedrooms) Addition/Alteration/Replacement 1206 SE 163RD PL 06/16/2021

4695552 Residential 1 & 2 Family Furnace and heat pump installation was previously installed in 2019, No electrical permit was issued. We are pulling a permit to inspect the previous work and do a disconnect/reconnect on the heat pump. Previous Mechanical Permit #: 4421499. Addition/Alteration/Replacement 12506 NE KNOTT ST 06/16/2021

4696245 Residential 1 & 2 Family New 200 amp electrical service Hot tub circuit 50 amp Addition/Alteration/Replacement 13135 SE CENTER ST 06/16/2021

4696243 Residential 1 & 2 Family GARAGE: Dedicated circuit from existing meter to detached garage Addition/Alteration/Replacement 1375 SW TAYLORS FERRY RD 06/16/2021

4696205 Residential 1 & 2 Family Panel, whole house remodel Addition/Alteration/Replacement 1375 SW TAYLORS FERRY RD 06/16/2021

4696514 Residential 1 & 2 Family Upgrade to 200A Service Panel/ Add 30A circuit for A/C Addition/Alteration/Replacement 14130 NE MILTON CT 06/16/2021

4696226 Commercial/Multifamily Adding lights and plugs Addition/Alteration/Replacement 1620 NE BROADWAY 06/16/2021

4696367 Commercial/Multifamily C21.0376 Install Comcast service to CVS Addition/Alteration/Replacement 1818 SW 4TH AVE 06/16/2021

4695773 Residential 1 & 2 Family Recon- nect 20 ton outdoor condenser Addition/Alteration/Replacement 1838 SW JEFFER- SON ST 06/16/2021

4695994 Residential 1 & 2 Family Replace existing 125 amp electrical service box with new service box. Addition/Alteration/

Replacement 1936 N PRESCOTT ST 06/16/2021

4696484 Residential 1 & 2 Family Add circuits upstairs bathroom, rough in can lights, wire in fan. Addition/Alteration/Replacement 2014 NE CRANE ST 06/16/2021

4695486 Residential 1 & 2 Family Relo- cating electrical panels due to clearance issues and replacing (2) electrical panels due to damaged main breakers Addition/Alteration/Replacement 20327 NW SAU- VIE IS RD 06/16/2021

4696120 Residential 1 & 2 Family Replace sub-panel in garage and replace old wiring in garage. Addition/Alteration/Replace- ment 2117 N FARRAGUT ST 06/16/2021

4695670 Residential 1 & 2 Family ADD/ MODIFY 7 CKTS LOWER BACK PATIO ELECTRICAL FOR HEATERS AND RECESS CANS Addition/Alteration/Replacement 2304 NW MILL POND RD 06/16/2021

4695749 Residential 1 & 2 Family Panel Change Addition/Alteration/Replacement 2320 SW BOUNDARY ST 06/16/2021

4695696 Residential 1 & 2 Family Install a 30amp circuit for an A/C. Addition/Alteration/Replacement 2320 SW STEPHEN- SON ST 06/16/2021

4671950 Residential 1 & 2 Family Revise/ update circuits Addition/Alteration/Replacement 2421 SE 48TH AVE 06/16/2021

4695823 Residential 1 & 2 Family 1 feeder for sub-panel and 1 circuit for a/C Addition/Alteration/Replacement 2436 SE TAMARACK AVE 06/16/2021

4696447 Residential 1 & 2 Family Remove and replace knob and tube in attic area. Addition/Alteration/Replacement 2528 SE HARRISON ST 06/16/2021

4696309 Residential 1 & 2 Family 1- 200 AMP Service w/feeder. Whole house rewire Addition/Alteration/Replacement 2538 NE 59TH AVE 06/16/2021

4696521 Commercial/Multifamily add circuit for washer and drier Addition/Alteration/Replacement 2566 NW MARSHALL ST 06/16/2021

4696175 Residential 1 & 2 Family Feeder and six circuits Addition/Alteration/Replacement 2708 SE 111TH AVE 06/16/2021

4695928 Residential 1 & 2 Family Install sub-panel and associated branch circuits for ADU. Addition/Alteration/Replacement 2735 SE 33RD AVE 06/16/2021

4695691 Commercial/Multifamily INSTALL 6 2X2 LIGHTS, MOUNTED SWITCH CONTROL, 8 WA.; REOPTICALS W/2 GFI'S EXTEND POWER POLE CIRCUITS TO NEW REOPTICALS. Addition/Alteration/Replace- ment 2744 NE BROADWAY 06/16/2021

4695998 Commercial/Multifamily new 600a. single phase service to provide power to 9- 240v. 50a. food carts New Construction 2810 NE GLISAN ST 06/16/2021

4696332 Residential 1 & 2 Family House re wire Addition/Alteration/Replacement 2828 SW CALIFORNIA ST 06/16/2021

4696499 Residential 1 & 2 Family Wire for new minisplit air conditioner Addition/Alteration/Replacement 2850 NE 64TH AVE 06/16/2021

4696009 Residential 1 & 2 Family 200amp service upgrade, 50amp car charger, re- connect 2 existitng sub panels Addition/Alteration/Replacement 3026 NE 9TH AVE 06/16/2021

4695915 Commercial/Multifamily LE Cabling for DriveThru Headsets Addition/Alteration/Replacement 3330 NE 82ND AVE 06/16/2021

4696147 Residential 1 & 2 Family Residential kitchen remodel. Relocate circuits for new kitchen layout Addition/Alteration/Replacement 3335 NE 32ND PL 06/16/2021

4696241 Residential 1 & 2 Family 709785 Meter Repairs Addition/Alteration/Replacement 3511 SW 57TH AVE 06/16/2021

4696185 Commercial/Multifamily Install (3) LED wall packs and PE cell Addition/Alteration/Replacement 3582 SE POWELL BLVD 06/16/2021

4695763 Commercial/Multifamily LIGHT- ING UPGRADE BATH Addition/Alteration/Replacement 3601 SW RIVER PKY 06/16/2021

4696177 Residential 1 & 2 Family Wire garage Addition/Alteration/Replacement 3630 NE 116TH AVE 06/16/2021

4696311 Residential 1 & 2 Family KITCH- EN WIRING Addition/Alteration/Replace- ment 3811 SE 40TH AVE 06/16/2021

4695448 Residential 1 & 2 Family Install 2 200 amp feeders and and subpanels from switchgear. Addition/Alteration/Replacement 3877 NE BRYANT ST 06/16/2021

4695991 Residential 1 & 2 Family 200 amp service upgrade Addition/Alteration/Replacement 3924 SE 27TH AVE 06/16/2021

4696410 Residential 1 & 2 Family INSTALL- ING AIR CONDITIONER. Addition/Alteration/Replacement 4038 SE MADISON ST 06/16/2021

4695983 Residential 1 & 2 Family Add outlet and alter 3 light fixture Addition/Al- teration/Replacement 404 NE 67TH AVE 06/16/2021

4695877 Residential 1 & 2 Family replace the sub panel and add light & plug exiting in the basement Addition/Alteration/Replacement 4046 SE PINE ST 06/16/2021

4694180 Residential 1 & 2 Family I am converting garage to ADU and will be upgrading and installing electrical in

garage. i will install new fuse box and upgrade service to the garage. Outlets, lighting, appliances, etc... Addition/Alteration/Replacement 4135 NE 72ND AVE 06/16/2021

4695517 Commercial/Multifamily Add new SLC loop card to existing fire alarm system. Remove and replace addressable devices. Addition/Alteration/Replacement 4400 NE BROADWAY 06/16/2021

4696510 Residential 1 & 2 Family Update and replace electrical fixtures (2 sconces, 1 flush mount, vent fan, 2 electrical outlets) in bathroom remodel. Add new 15 amp breaker to the box. Addition/Al- teration/Replacement 4401 NE MALLORY AVE 06/16/2021

4695422 Commercial/Multifamily INSTALL OFFICE LIGHTING, WAREHOUSE AND OFFICE RECEPTACLES (1) 480v PANEL, (1) TRANSFORMER AND 120/208v PANEL Addition/Alteration/Replacement 4460 NE 150TH CT 06/16/2021

4695425 Commercial/Multifamily New TI (2) new 200a 480v panelboards, (2) 30kva transformers (2) 125a 120/208v panelboards. Warehouse & office lighting. Warehouse and office receptacles and data 'ring & string' Addition/Alteration/Replacement 4465 NE 150TH CT 06/16/2021

4695611 Commercial/Multifamily 29795: ADD SUBPANEL ON ROOF FOR NEW HVAC EQUIPMENT, REPLACE SUBPANEL IN ME- CHANICAL ROOM FOR MORE EQUIPMENT & FEEDING BOTH WITH A NEW 350A FEED. Addition/Alteration/Replacement 4504 S CORBETT AVE 06/16/2021

4696001 Commercial/Multifamily install speakers and TV's Addition/Alteration/Replacement 475 NW 23RD AVE 06/16/2021

4696442 Residential 1 & 2 Family Wire for gas furnace and 3ton A/C unit. Addition/ Alteration/Replacement 4805 SE 60TH AVE 06/16/2021

4696498 Commercial/Multifamily Low Voltage work for addition of 9 security cameras and 2 door access control points. Addition/Alteration/Replacement 4810 NE SANDY BLVD 06/16/2021

4696495 Residential 1 & 2 Family ADD 2 CIRCUITS Addition/Alteration/Replace- ment 4811 NE 32ND AVE 06/16/2021

4695778 Residential 1 & 2 Family add i circuit for gfci outlet in the bathroom on the main floor and upgrade bathroom lighting. Addition/Alteration/Replacement 4836 NE EVERETT ST 06/16/2021

4692754 Commercial/Multifamily REV 01 - Update existing drawings to 'intercept power from load side of existing 15kv loop switch. (As requested by Brian Crise) New Construction 5001 N COLUMBIA BLVD 06/16/2021

4696143 Commercial/Multifamily Add receptacles in classroom to have a recep- tacle on each wall and add receptacles in new study hall area. Addition/Alteration/ Replacement 5239 SE WOODSTOCK BLVD 06/16/2021

4695488 Residential 1 & 2 Family 200- amp meter main Addition/Alteration/ Replacement 5301 SE FLAVEL DR 06/16/2021

4696213 Residential 1 & 2 Family Panel Addition/Alteration/Replacement 5334 SE 99TH AVE 06/16/2021

4695837 Residential 1 & 2 Family Add new 200 amp electrical service and grounding posts to detached garage, new overhead feeder post, new electrical box and tie-in to house. Addition/Alteration/Replace- ment 5505 SE 28TH AVE 06/16/2021

4696465 Residential 1 & 2 Family basement remodel Addition/Alteration/ Replacement 5525 SE RAYMOND ST 06/16/2021

4695912 Residential 1 & 2 Family New 200 amp panel installation Addition/Alteration/Replacement 5578 SE 124TH AVE 06/16/2021

4696041 Residential 1 & 2 Family Temp Power New Construction 5605 SE 57TH AVE 06/16/2021

4695933 Residential 1 & 2 Family wiring for backyard building Addition/Alteration/ Replacement 5616 SE TOLMAN ST 06/16/2021

4696322 Commercial/Multifamily Install (2) 20 am circuits for walk in bath tub Addition/Alteration/Replacement 5858 S RIVERIDGE LN 06/16/2021

4696502 Residential 1 & 2 Family Replace broken hub on 2" riser from meter. Reinstall riser conduit and re-terminate feeders. Request to energize sent to PGE. Addition/Alteration/Replacement 5903 SW TAYLORS FERRY RD 06/16/2021

4695574 Commercial/Multifamily 29842: ADD (3) NEW CIRCUITS FOR THE NEW MOTORIZED GATE OPERATOR & ASSOCIATED CONTROLS. Addition/Alteration/Replacement 6000 SW RAAB RD 06/16/2021

4695984 Residential 1 & 2 Family Replace the existing 100 amp panel Addition/Al- teration/Replacement 6018 NE 35TH AVE 06/16/2021

4696301 Residential 1 & 2 Family 2 circuit light fixtures and AC unit Addition/Alteration/Replacement 6145 SE MALDEN ST 06/16/2021

4696460 Residential 1 & 2 Family replace mast Addition/Alteration/Replacement 6230 SE REED COLLEGE PL 06/16/2021

4696135 Residential 1 & 2 Family 9.5 KW SOLAR SHINGLE ROOF INSTALL + 2 TESLA POWERWALLS (ESS) Addition/Alteration/Replacement 6253 SW HAMILTON WAY 06/16/2021

Official Call for Bids

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 Deadline: **9:30 A.M.** the business day prior to publication.

FIRST TIME PUBLISHED

CONSTRUCTION

CITY OF BROWNSVILLE DOWNTOWN SEWER & WATER LINE REPLACEMENT

Bids due 2:00 pm, July 14, 2021
 ADVERTISEMENT FOR BIDS

Sealed bids for the construction of the Downtown Sewer & Water Line Replacement for the City of Brownsville (Owner) will be submitted by electronic means only and must be received by 2:00 p.m. PDT July 14, 2021. The City of Brownsville will receive and accept bids ONLY through QuestCDN.com via their electronic VirtuBid™ online bid service. A virtual bid opening will be held at the day and time of the bid closing utilizing GoToMeeting™. Bids received after this time will not be accepted. All interested parties are invited to attend.

The project must be substantially complete 90 days after issuance of Notice to Proceed. Estimated construction cost for the Basic Bid is between \$490,000 and \$625,000. The project consists of the following major items of construction:

1. Basic Bid
 - a. Replacement of approximately 453 linear feet of 8-inch sanitary sewer line and 114 linear feet of 6-inch sanitary sewer line, including lateral connections, restoration of four (4) sanitary sewer manholes and installation of five (5) new sanitary sewer manholes.
 - b. Inversion line approximately 260 linear feet of 8-inch sanitary sewer line.
 - c. Installation of approximately 230 linear feet of 4-inch water line including new service lines, connections, appurtenances for the water lines, gate valves, hot tap saddle, miscellaneous water line fittings and abandoning existing water lines in place.
 - d. Demolition of an existing asphalt pathway and construction of a new 220 linear foot concrete pathway.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form. No Bid will be considered unless fully completed in the manner provided in the Instructions to Bidders, and accompanied by a Bid Security executed in favor of the Owner in the amount of not less than 10% of the total amount of the Bid. Per ORS 279C.385 (2), Bid Security is to be forfeited as fixed and liquidated damages should the Bidder neglect or refuse to enter into a Contract and provide suitable insurance certificates, bonds, and other required documents for the faithful performance of the work in the event the Bidder is awarded the Contract.

The Issuing Office for the Bidding Documents is: The Dyer Partnership, 481 S Main Street, Lebanon, OR 97355, (541) 405-4520. Prospective Bidders may examine the Bidding Documents at the Issuing Office or online at www.questcdn.com.

Complete digital project Bidding Documents are available at www.questcdn.com. To be considered a Planholder for bids, you may download the digital documents for \$30.00 by selecting Requests at the top of the QuestCDN search page and inputting the QuestCDN Project No. 7890959. A Contractor must register with QuestCDN.com and download the request documents in digital form. Registering as a Planholder is recommended as Planholder's will receive automatic notice of addenda and other updates via QuestCDN. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital request information and vBid online bid submittal questions. To access the electronic bid form, download the request documents and click on the online bid button at the top of the bid advertisement page.

For this project, prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Bids will ONLY be received and accepted via the online electronic bid service through QuestCDN.com.

A Pre-Bid Conference will be held at 2:00 pm local time on **June 30, 2021** at the City of Brownsville City Hall 255 N Main Street, Brownsville, Oregon 97327. Attendance at the Pre-Bid Conference is highly encouraged but is not mandatory.

All Bidders must be "equal opportunity employers" and comply with the appropriate provisions of state and federal law. In addition, all Bidders are required to comply with ORS 656.017 regarding Workers' Compensation. Bidder, Contractor, and subcontractors are required to be registered with Construction Contractors Board.

Pursuant to ORS 279C.505(2), all Bidders must certify with their Bids that they have an employee drug testing program in place. If awarded a Contract, Bidder must provide proof of such drug testing program when executed Agreements are returned to Owner.

Bidders must prequalify with Owner as specified in the Instructions to Bidders, five (5) days prior to Bid opening.

Each Bidder must submit a First-Tier Subcontractor Disclosure Form to the Owner within two working hours of the time for receipt of Bids in accordance with ORS 279C.370. Each Bidder must

also submit Evidence of Authority to Sign Bid and Evidence to do Business in the State within two working hours of the time for receipt of the Bid.

The Contractor and every subcontractor on the project shall pay at least the state prevailing rate of wage as determined under ORS 279C.815. ORS 279C.800 to 279C.870 will be administered and enforced in a manner that is consistent with state law and regulations adopted or guidelines issued in accordance with related acts.

No Bid will be received or considered by the Owner unless the Bid contains: 1) a statement that Bidder will comply with the provisions of 40 USC 276a and ORS 279C.840 and 2) a statement as to whether the Bidder is a resident Bidder as defined in ORS 279A.120.

The Owner reserves the right to reject any or all Bids, to waive all informalities, and to accept such Bids that in the opinion of the Owner are in the best interest of the Owner. No Bidder may withdraw or modify this Bid after the hour set for the receipt of Bids, and thereafter until the lapse of 70 days from the Bid opening.

Dated this 11th day of June 2021.
 Owner: City of Brownsville
 By: S. Scott McDowell
 Title: City Administrator
 Published Jun. 16 & 23, 2021. 12010987

DOUGLAS COUNTY PUBLIC WORKS CHADWICK LANE CROSSWALK (CHADWICK LN & N. OLD PACIFIC HWY)

Bids due 8:30 am, July 14, 2021
 REQUEST FOR BIDS

Douglas County Public Works is currently requesting bids from qualified contractors to provide construction services for the construction of the CHADWICK LANE CROSSWALK Project.

To view or download the RFB, please visit our website at <http://www.co.douglas.or.us/> and click on the "Bid Documents" link on the page. Copies of the RFB will also be available at the Douglas County Public Works Department Engineering and Construction Division office located at 1036 SE Douglas Ave., Courthouse Room 304, Roseburg, Oregon 97470.

The deadline for submitting comments and inquiries about the requirements of this RFB is July 9, 2021. Proposals are due at 8:30 AM on Wednesday, July 14, 2021.
 Published Jun. 16, 2021. 12011086

CITY OF HARRISBURG DIAMOND HILL ROAD WATERLINE REPLACEMENT & STREET IMPROVEMENTS

Bids due 2:00 pm, July 13, 2021
 INVITATION FOR BIDS

NOTICE IS HEREBY GIVEN THAT Sealed bids for **Diamond Hill Road Waterline Replacement & Street Improvements**, City of Harrisburg, Oregon, shall be addressed to the City Recorder, City Hall, P.O. Box 378, 120 Smith Street, Harrisburg Oregon 97446 and will be received at the City Hall of the City of Harrisburg, Oregon, 120 Smith Street, Harrisburg, OR 97446. Acceptance of bids will be officially closed at 2:00 pm Pacific Time, July 13th, 2021, and immediately thereafter the bids will be publicly opened and read in at the Municipal Center located at 354 Smith Street. The bid proposal shall be submitted under sealed cover and marked with the Contractor's name and project name.

The project involves a public waterline replacement and roadway improvements to Diamond Hill Road, from 7th Street to 9th Street. The improvements include milling of existing asphalt, asphalt surfacing and subgrade reconstruction/replacement, new concrete sidewalks, ADA ramps and water distribution system improvements. The work involves saw cutting, excavation, trenching, removal, compaction, construction of: roadbed and asphalt paving, concrete sidewalks, concrete curb and gutter, water main replacement and service replacements and reconnections, and site restoration. The Engineer's estimate for this Project is between \$875,000 and \$950,000.

All proposals must be submitted on the regular forms furnished. The award will be made to the lowest qualified bidder who will be asked to furnish a 100% Corporate Surety Performance Bond for the faithful performance of the contract. The Project Manual including; Plans, Specifications, Agreement, and Bid Forms are available at the City of Harrisburg's website <http://www.ci.harrisburg.or.us> where they can be viewed and printed. Contractors may obtain a paper copy of the Project Manual, including full size Plans, with two business days' notice starting after **June 16th, 2021**, for a non-refundable fee of \$40.00 at Branch Engineering, Inc., 310 Fifth Street, Springfield, Oregon, 97477. Any Addenda will also be posted on the city's website <http://www.ci.harrisburg.or.us>. All prospective bidders must be added to the Plan Holders List by sending an e-mail with company contact information to emilyp@branchengineering.com with the project title in the subject line. **Prospective bidders must be on the Plan Holders List for their bid to be considered. Bidders are responsible**

for checking the website for addenda and changes prior to submitting bid, however notification of Addenda issuance will be issued via e-mail to the addresses listed on the Plan Holders List. Bid results will be posted on the city's website when available. There is no pre-bid meeting for this project.

Questions, clarifications, proposals for specification changes or requests to approve an alternate product shall be received in writing a minimum of ten days prior to bid receipt date. Send questions or requests via email to [Greg Mower, PE, at gregm@branchengineering.com](mailto:Greg.Mower.PE@gregm@branchengineering.com).

Qualifications: Bidders must be an established business (minimum three years) doing like projects. No bid for a construction contract shall be received or considered by the City of Harrisburg unless the bidder is Licensed with the Construction Contractors Board and/or by the State Landscape Contractors Board as required by ORS 671.530 and has a **current Public Works Bond of \$30,000.00 prior to starting Work on the Project.**

This Project is for public improvement and therefore subject to ORS 279C.800 thru 279C.870 Oregon State prevailing wage requirements. No bid will be received or considered by the City of Harrisburg unless the bid is signed on the City of Harrisburg format that includes/contains a statement by the bidder that the provisions of ORS 279C.840 are to be complied with.

If this project is over \$100,000, a subcontractor listing is required and can be submitted with the bid. If the subcontractor listing is not submitted with the bid, it must be received within two (2) hours after the bid closing time and date at the City of Harrisburg, 120 Smith Street, Harrisburg, OR 97446 to the attention of **City Recorder**, facsimile is acceptable at 541-995-9244. Failure to supply a correct subcontractor listing may result in bid rejection.

Questions, clarifications, proposals for specification changes or requests to approve an alternate product shall be received in writing a minimum of ten (10) days prior to the bid receipt date. Protests of bid results must be in writing, must be a bidder in legal standing, and must be made within five (5) days of the posted award date in accordance with OAR Title 137, Division 49.

The City may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may, for good cause, reject all bids upon a finding by the City of Harrisburg if it is in the public interest to do so in accordance to **ORS 279C.395.**

Date: June 16th, 2021
 By Michele Eldridge, City Administrator
 Published Jun. 16, 2021. 12011057

CITY OF HOOD RIVER CASCADE AVE, 15TH TO 18TH WATER & SEWER REPLACEMENT

Bids due 1:00 pm, July 6, 2021
 INVITATION TO BID
 PROJECT #678

Written, sealed bids from qualified contractors will be received by the City of Hood River (Owner) at Hood River Public Works, 1200 18th Street, Hood River, Oregon 97031, until **1:00 PM on July 6, 2021**. The City of Hood River will receive and accept bids ONLY through QuestCDN.com via their electronic VirtuBid™ online bid service. A virtual bid opening will be held at the day and time of the bid closing utilizing Zoom Meeting where bids will be publicly opened and read aloud. A link to the Zoom bid opening will be e-mailed to all pre-bid conference attendees after the pre-bid conference.

A **mandatory** pre-bid conference will be held on **June 22, 2021, at 1:00 PM** onsite at the corner of Cascade Ave and 15th Street (1348 Cascade Avenue), Hood River, Oregon 97031. Statements made by Owner or Owner's representatives at the conference will not be binding upon the Owner unless confirmed by written Addendum. The meeting will conclude with a site visit.

Bidders must comply with ORS 279.027 regarding submission of First-Tier Subcontractor Disclosure Form by the deadline indicated on the form. Disclosure forms are provided in the Bid Documents.

The work to be done under this contract includes construction of approximately 879 linear feet of new water main, water services, and appurtenance; construction of approximately 865 linear feet of new sewer main, sewer services, and appurtenances; sidewalk and curb surface restoration; replacement of guardrails; abandonment of existing water and sewer facilities, connections to existing facilities, curb ramp replacement, and street paving. All work is located in Hood River, OR. The project location is along Cascade Ave, from 15th St. to 18th St. The work is more particularly described in the project plans.

Prequalification is not required; however, applicant must submit with its Bid Evidence of qualifications and experience to perform the work.

The work is fully described in the Contract Documents, which may be downloaded via the bidding section of the QuestCDN website at www.questcdn.com. To be considered a plan holder, you must register for a free membership on QuestCDN and download the contract documents in digital form under 'download bid documents' on the bid advertisement page. There is a non-refundable fee of \$15.00 to download the documents. Please contact Quest CDN Customer Support at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with digital project information.

Bids will only be received and accepted via the online electronic bid service listed in the "Submitting an Online Bid" section. **The QuestCDN eBid doc number for this project is 7892688.**

All bidding documents are available at the following Plan Centers: Oregon

Contractor Plan Center, Daily Journal of Commerce, Tri City Construction Council, Premier Builders Exchange, Salem Contractor Exchange, SW Washington Contractors 7017, Hermiston Plan Center, iSqFt Plan Room, Central Oregon Builders Association, McGraw-Hill Construction Dodge.

The Project has been designed by HBH Consulting Engineers. Inquiries concerning the contents of the plans, specifications and bidding documents should be directed to Wade Seaborn, City Engineer for the City of Hood River (541.436.3510), or w.seaborn@cityofhoodriver.gov. **The deadline for questions is June 30th at 5:00 p.m.**

Bids will be publicly opened immediately after the deadline for bid submission. Bids shall be submitted on the bid forms supplied in the bidding documents and shall be accompanied by a bond, postal money order, certified or cashier's check from the bidder in the amount of at least five percent (5%) of the bid as security.

The successful bidder will be required to execute a formal agreement with the Owner and provide acceptable insurance and both a performance bond and a material and labor payment bond each in an amount equal to 100% of the contract award in accordance with the Specifications within ten (10) days of Notice of Award.

The project is a public work subject to ORS 279C.800 to 279C.870. Contractor must be registered with the Oregon Construction Contractors Board (CCB) prior to the bid opening and must file a public works bond in the amount of \$30,000 with the CCB prior to commencing work on the project. Contractor must pay Prevailing Wages in accordance with ORS 279C.800 to 279C.870. No Bid will be received or considered by the Owner unless the Bid contains a statement that Bidder agrees to be bound by and will comply with the provisions of ORS 279C.840 or 40 USC § 276a.

The Owner may reject any Bid not in compliance with prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the Owner that it is in the public interest to do so.

The City of Hood River is an equal opportunity employer. ADA accommodations will be provided on request; phone 541.387.5201.
 Published Jun. 16, 18 & 21, 2021. 12011008

CITY OF HOOD RIVER PROSPECT AVE, 1ST TO 7TH WATER & SEWER REPLACEMENT

Bids due 2:00 pm, July 6, 2021
 INVITATION TO BID
 PROJECT #679

Bids from qualified contractors will be received by the City of Hood River (Owner) at Hood River Public Works, 1200 18th Street, Hood River, Oregon 97031, until **2:00 PM on July 6, 2021**. The City of Hood River will receive and accept bids ONLY through QuestCDN.com via their electronic VirtuBid™ online bid service. A virtual bid opening will be held at the day and time of the bid closing utilizing Zoom Meeting where bids will be publicly opened and read aloud. A link to the Zoom bid opening will be e-mailed to all pre-bid conference attendees after the pre-bid conference.

A **mandatory** pre-bid conference will be held on **June 22, 2021, at 3:00 PM** onsite at the intersection of 7th St. and Prospect Ave. (621 Prospect Ave.), Hood River, Oregon 97031. Statements made by Owner or Owner's representatives at the conference will not be binding upon the Owner unless confirmed by written Addendum. The meeting will conclude with a site visit.

Bidders must comply with ORS 279.027 regarding submission of First-Tier Subcontractor Disclosure Form by the deadline indicated on the form. Disclosure forms are provided in the Bid Documents.

The work to be done under this contract includes construction of approximately 2,035 linear feet of new water main, water services, and appurtenance; construction of approximately 1,604 linear feet of new sewer main, sewer services, and appurtenances; sidewalk and curb surface restoration; abandonment of existing water and sewer facilities, connections to existing facilities, sewer bypass pumping, curb ramp replacement, and a full road reconstruction. All work is located in Hood River, OR. The project location is along Prospect Ave, from 1st St. to 7th St. The work is more particularly described in the project plans.

Prequalification is not required; however, applicant must submit with its Bid Evidence of qualifications and experience to perform the work.

The work is fully described in the Contract Documents, which may be downloaded via the bidding section of the QuestCDN website at www.questcdn.com. To be considered a plan holder, you must register for a free membership on QuestCDN and download the contract documents in digital form under 'download bid documents' on the bid advertisement page. There is a non-refundable fee of \$15.00 to download the documents. Please contact Quest CDN Customer Support at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with digital project information. Bidders will be charged a fee of \$30.00 to submit a bid electronically.

Bids will only be received and accepted via the online electronic bid service listed in the "Submitting an Online Bid" section. **The QuestCDN eBid doc number for this project is 7893111.**

All bidding documents are available at the following Plan Centers: Oregon Contractor Plan Center, Daily Journal of Commerce, Tri City Construction Council, Premier Builders Exchange, Salem Contractor Exchange, SW Washington

Contractors 7017, Hermiston Plan Center, iSqFt Plan Room, Central Oregon Builders Association, McGraw-Hill Construction Dodge.

The Project has been designed by Grayling Engineers. Inquiries concerning the contents of the plans, specifications and bidding documents should be directed to Wade Seaborn, City Engineer for the City of Hood River (541.436.3510), or w.seaborn@cityofhoodriver.gov. **The deadline for questions is June 30th at 5:00 p.m.**

Bids will be publicly opened immediately after the deadline for bid submission. Bids shall be submitted on the bid forms supplied in the bidding documents and shall be accompanied by a bond, postal money order, certified or cashier's check from the bidder in the amount of at least five percent (5%) of the bid as security.

The successful bidder will be required to execute a formal agreement with the Owner and provide acceptable insurance and both a performance bond and a material and labor payment bond each in an amount equal to 100% of the contract award in accordance with the Specifications within ten (10) days of Notice of Award.

The project is a public work subject to ORS 279C.800 to 279C.870. Contractor must be registered with the Oregon Construction Contractors Board (CCB) prior to the bid opening and must file a public works bond in the amount of \$30,000 with the CCB prior to commencing work on the project. Contractor must pay Prevailing Wages in accordance with ORS 279C.800 to 279C.870. No Bid will be received or considered by the Owner unless the Bid contains a statement that Bidder agrees to be bound by and will comply with the provisions of ORS 279C.840 or 40 USC § 276a.

The Owner may reject any Bid not in compliance with prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the Owner that it is in the public interest to do so.

The City of Hood River is an equal opportunity employer. ADA accommodations will be provided on request; phone 541.387.5201.
 Published Jun. 16, 18 & 21, 2021. 12011071

SOUTH UMPQUA SCHOOL DISTRICT

**SOUTH UMPQUA HIGH SCHOOL
 COVERED WALKWAY ENCLOSURE**
 Bids due 2:00 pm, July 1, 2021
 ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids for **South Umpqua School District - South Umpqua High School Covered Walkway Enclosure** will be received from qualified bidders at the School District Office, 558 Chadwick Lane, Myrtle Creek, Oregon until the bid closing time of **2:00 P.M. Pacific Time, July 1, 2021**. The bids will be publicly opened and read aloud immediately after the deadline for submission of bids via remote conference call. A two-hour period shall follow in which all bidders shall submit to the **South Umpqua School District Office**, a properly filled out **Subcontractor Disclosure Form**, identifying any first-tier subcontractor that will be furnishing labor or labor and material on the Contract. Refer to Disclosure Form and Instructions to Bidders within the Contract Documents. Call-in information for bid opening:

Bid Opening - South Umpqua High School Covered Walkway Enclosure
 Thursday, July 1, 2021, 2:15 PM - 2:30 PM (PDT)

Please join my meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/943251805>

You can also dial in using your phone.
 United States: +1 (646) 749-3122
 - One-touch: tel:+16467493122_943251805

Access Code: 943-251-805
 New to GoToMeeting? Get the app now and be ready when your first meeting starts:
<https://global.gotomeeting.com/install/943251805>

Work on this project consists of the remodel and enclosure of an existing covered walkway on the southwest side of South Umpqua High School. The area of the project is approximately 1950 sq.ft. Work will include demo of the existing concrete sidewalk and metal soffit. Construction will include reinforced CMV, to match existing, concrete slab, sidewalks, aluminum storefront windows, hollow metal exterior doors, framing, insulation, gypsum board, painting, electrical and HVAC.

Construction Documents for this work are available and distributed by HGE Architects, Inc., 333 South 4th Street, Coos Bay, Oregon, phone: 541-269-1166, email: general@hge1.com, and various plan centers throughout the state. Construction documents may be viewed and downloaded on the HGE website at <http://www.hge1.com/bidding-area/>. General Contractors are encouraged to contact HGE, INC., by phone or email and register their interest in submitting a bid and to be included in the plan holders' list. Plan holders will receive subsequent notices and addendums related to the bidding process. One set of drawings, specifications and contract documents may be obtained by prime bidders from HGE, INC., upon refundable deposit of \$50.

A Mandatory pre-bid meeting and walk-through of the project will be held at the job site at **10:30 A.M. Pacific Time, on Thursday, June 24, 2021**. Contractors shall meet at South Umpqua High School, south end covered walkway, 501 Chadwick Lane, Myrtle Creek, OR. The walk-thru is mandatory for general contractor bidders.

No bid will be received or considered by the Owner unless the bid contains a statement that Bidder will comply with the

provisions of ORS 279C.800 through 279C.870 relating to Prevailing Wages.

No bids will be considered unless fully completed in the manner provided in the Instructions to Bidders upon the official bid form provided by the Architect, within the Project Manual, and accompanied by an unconditional certified check or a bid bond executed in favor of South Umpqua School District in an amount not less than ten percent (10%) of the total amount of the bid per ORS 279C.385, to be forfeited as fixed and liquidated damages should the bidder fail or neglect to enter into a contract and provide suitable bond for the faithful performance of the work in the event the contract is awarded.

Each bid will contain a statement as to whether or not the bidder is a resident bidder as defined in ORS 279A.120. No bid will be considered unless the bidder is registered with the Construction Contractors Board as required by ORS 701.035 to 701.055. The Owner reserves the right to reject any and all bids, and to waive any technicalities or informalities in connection therewith. No bidder may withdraw his bid after the hour set for the opening thereof until the lapse of thirty (30) days from the bid opening.

Owner reserves the right to reject any and all bids, and to waive any technicalities or informalities in connection with the bids. No bidder may withdraw their bid until thirty (30) days after the bid opening.

By: Claire Johnson, Director of Fiscal Services
South Umpqua School District
Published Jun. 16, 2021. 12011081

NORTH BEND SCHOOL DISTRICT

NORTH BEND HIGH SCHOOL KITCHEN UPGRADE

Bids due 1:00 pm, July 1, 2021
ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids for North Bend School District, North Bend High School Kitchen Upgrade project, will be received by the School District until the bid closing time of 1:00 P.M. Pacific Time, July 1, 2021. Bids are to be submitted to the North Bend School District Office, Attn: Kevin Bogatin, Superintendent, 1913 Meade Street, North Bend, Oregon 97459. Due to COVID-19, bids shall also be received ELECTRONICALLY by email to: gberrian@nbend.k12.or.us subject: BID for North Bend School District, North Bend High School Kitchen Upgrade. Refer to Instructions to Bidders within the Contract Documents. A two-hour period shall follow in which all bidders shall submit to the North Bend School District a properly filled out *Subcontractor Disclosure Form*, identifying any first-tier subcontractor that will be furnishing labor or labor and material on the Contract. Refer to Disclosure Form and Instructions to Bidders within the Contract Documents. The actual bid opening shall be conducted in the North Bend School District Office immediately following the bid closing time at 1:00 P.M. at which time the bids will be publicly opened and read aloud.

Topic: North Bend School District, North Bend High School Kitchen Upgrade.
Time: Thursday July 1, 2021, 1:15 - 1:30 PM Pacific Time (US and Canada)
Please join my meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/901684965>

You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (312) 757-3121
- One-touch: tel:+13127573121..901684965#

Access Code: 901-684-965
New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/901684965>

Work on this Contract consists of the removal and replacement of the existing walk-in cooler/freezer and demo of the adjacent storage room and associated work including electrical. Work also includes demo of existing cabinets in a separate part of the kitchen and repair of wall surfaces and quarry tile flooring.

Project Manual for this work, including Instructions to Bidders and Bid Form, may be examined and obtained at the Office of the Architect, HGE Architects, Inc. 333 South 4th Street, Coos Bay, Oregon, phone: 541- 269-1166, email: general@hge1.com, and at the following locations: North Bend School District office, various Plan Centers, and on the HGE website at <http://www.hge1.com/bidding-area/>.

PDF digital copies of these documents are also available to Bidders via HGE INC.'s website at the link above. General Contractors are encouraged to contact HGE INC. office by phone or email, and register their interest in submitting a bid and to be included on the architect's plan holders list. Addendums and other critical bid information will be forwarded to all persons on the architect's plan holders list.

A pre-bid meeting will not be held; however, bidders shall make arrangements to visit the site prior to bidding. Contact Facilities Manager, Mark Koechel to schedule (541) 404-4624.

No bid will be received or considered by the Owner unless the bid contains a statement that Bidder will comply with the provisions of ORS 279C.800 through 279C.870 relating to Prevailing Wages.

No bids will be considered unless fully completed in the manner provided in the Instructions to Bidders upon the official bid form provided by the Architect, within the Project Manual, and accompanied by an unconditional certified check or a bid bond executed in favor of North Bend School District in an amount not less than ten percent (10%) of the total amount of the bid per ORS 279C.385, to be forfeited as fixed and liquidated damages should the bidder fail or neglect to enter into a contract and provide suitable bond for the faithful performance

of the work in the event the contract is awarded.

Each bid will contain a statement as to whether or not the bidder is a resident bidder as defined in ORS 279A.120. No bid will be considered unless the bidder is registered with the Construction Contractors Board as required by ORS 701.035 to 701.055. The Owner reserves the right to reject any and all bids, and to waive any technicalities or informalities in connection therewith. No bidder may withdraw his bid after the hour set for the opening thereof until the lapse of thirty (30) days from the bid opening.

By: Kevin Bogatin, Superintendent
North Bend School District
Published Jun. 16, 2021. 12011090

CROOK COUNTY SCHOOL DISTRICT

STRUCTURAL ADDITIONS TO THE WARD RHODEN STADIUM

Bids due 2:00 pm, July 1, 2021
REQUEST FOR COMPETITIVE BIDS

The Board of the Crook County School District request BIDS from experienced General Contractors to construct the structural additions as designed by Walker Structural Engineering to the Ward Rhoden Stadium located 1400 SE 2nd Prineville, Oregon. It is the intent of the District to enter a contract with the lowest bidder to provide the necessary equipment, material and manpower to construct the changes to the Stadium structure as designed by Walker Structural Engineers. The contract will include a fixed fee for the entire scope of the work. Firms responding to this request will be licensed by the State of Oregon and be required to provide the required insurance and bonds.

Electronic copies of the Drawings and Specifications may be obtained by calling the District Facilities Department offices at (541) 447-4419 or by emailing a request to facilities@crookcounty.k12.or.us. Proposals are due prior to 2 PM PDT July 1, 2021. Bids received after that time will not be considered.

A mandatory pre-bid meeting will be held on June 24th at 10:00 AM PDT at the Stadium.

All bidders must be licensed to do construction within the State of Oregon. Failure to be licensed will be sufficient cause to reject proposals as non-responsive.

This solicitation does not obligate Crook County School District to pay any costs incurred in preparation or presentations, or to select any Bidder who responds. The District reserves the right to reject any bid not in compliance with all prescribed requirements and may reject for good cause any or all bids upon a written finding that it is in the public interest to do so.

Published Jun. 16, 2021. 12011084

GOODS AND SERVICES



CENTRAL POINT

DEPARTMENT OF

PARKS AND RECREATION
PUBLIC IMPROVEMENT PROJECT:
OREGON FALLEN WAR HEROES
MEMORIAL LANDSCAPING,
IRRIGATION, AND ELECTRICAL
LIGHTING INSTALLATION

Bids due 2:00 pm, August 5, 2021
ADVERTISEMENT FOR BIDS
PROJECT #7880895

Sealed bids will be opened and publicly read at the City of Central Point, City Hall, 140 S. 3rd Street, Central Point, OR 97502 at 2:00 PDT on **Thursday, August 5, 2021** for the above referenced project. Bids must be submitted to Matt Samitore, Parks and Public Works Director, at the same address prior to 2:00 PDT on the above date. Subcontractor Disclosure forms must be submitted prior to 4:00 PDT on the same date.

Bidders must be prequalified in order to be eligible for award. Pre-qualification may be with the City of Central Point, City of Medford or the Oregon Department of Transportation. If the bidder is disqualified in any of these jurisdictions, the bidder will be ineligible for this contract.

Award of contract will not be final until the later of: 1) three business days after the City of Central Point announces Notice of Intent to Award, or 2) the City of Central Point provides a written response to each timely protest, denying the protest and affirming the award.

On all projects, work performed by the Contractor's own organization must be at least 30% of the awarded contract amount.

Plans and specifications will be available online only at www.questcdn.com beginning July 1, 2021. Any addenda issued will be posted on the above websites.

COST ESTIMATE: \$170,000

This project consists of landscaping, irrigation, and electrical lighting installation. This is a City funded project.

Work shall begin no earlier than September 7, 2021 and must be completed no later than October 29, 2021. Please direct all questions to Dave Jacob at (541) 423-1012 or dave.jacob@centralpointoregon.gov

No bid will be received or considered by the City of Central Point unless bidder signs the bid statement.

The contract is for public work subject to ORS 279C.800 to 279.870. This project is subject to Oregon prevailing wage rates. The City of Central Point may reject any bid not in compliance with all public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding by the City of Central Point that it is in the public interest to do so.

CITY OF CENTRAL POINT
Matt Samitore,
Parks and Public Works Director
Published Jun. 16 & 18, 2021.

12009892

SOURCEWELL PARKING MANAGEMENT SYSTEMS WITH RELATED EQUIPMENT, SUPPLIES, AND SERVICES

**Proposals due 4:30 pm,
August 3, 2021**
REQUEST FOR PROPOSALS

Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Parking Management Systems with Related Equipment, Supplies, and Services to result in a contracting solution for use by its Participating Entities. Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada. A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal [<https://portal.sourcewell-mn.gov>]. Only proposals submitted through the Sourcewell Procurement Portal will be considered. Proposals are due no later than August 3, 2021, at 4:30 p.m. Central Time, and late proposals will not be considered.

Published Jun. 16, 2021. 12010982

CITY OF CORVALLIS TAYLOR WATER TREATMENT PLANT GRAVEL RELOCATION PROJECT

Bids due 2:30 pm, July 29, 2021
ADVERTISEMENT FOR BIDS

Sealed bids for the TAYLOR WATER TREATMENT PLANT GRAVEL RELOCATION PROJECT, Project No. PW 2021-010-250241 will be received at the City of Corvallis, Public Works Department, 1245 NE 3rd Street, Corvallis, OR 97330, or by US Mail at PO Box 1083, Corvallis OR 97339, by Joyce Fukuda, Staff Assistant, until 2:30 p.m. on Thursday, July 29, 2021, at which time the bids will be publicly opened and read.

The work consists of providing all services, labor, materials and equipment necessary for removal of gravel from the Willamette River in the area inside and surrounding the Taylor Water Treatment Plant water intake structure and relocation of the gravel to a location downstream under a 3-year master agreement. All in-river work for 2021 shall be completed by October 15, 2021.

The bidding documents for this project may be examined or obtained for no charge at the City of Corvallis Public Works Administration Office, 1245 NE 3rd Street, Corvallis, OR 97330, or by downloading the document from <http://www.publicpurchase.com>. All who are known by the City to have received a complete set of the document will receive notification when additional items are posted.

This is a public works contract subject to ORS 279C.800 to 279C.870.

An optional pre-bid meeting will be held on Tuesday, June 29, 2021 at 10:00 a.m. Due to the ongoing concerns regarding the spread of COVID-19 the City will be practicing physical distancing. The wearing of face coverings will be required at this meeting. This will be the only opportunity to view the area for this project.

The City encourages small, minority- and women-owned businesses to bid.

For more information, contact Chad Marshall, Water Production Supervisor, at (541) 766-6916. Hearing and Speech Impaired: Contact Oregon Telecommunications Service 7-1-1.

DATED THIS 16th day of June 2021.

CITY OF CORVALLIS, OREGON
/s/ Chad Marshall
Water Production Supervisor

Published Jun. 16, 2021. 12010791

WASHINGTON COUNTY JUVENILE DELINQUENCY FIRST-TIME OFFENDER DIVERSION PROGRAM

Proposals due 4:00 pm, July 9, 2021
REQUEST FOR PROPOSALS

2021.076P

Washington County, Oregon is requesting proposals from qualified firms to provide Juvenile Delinquency First-Time Offender Diversion Program.

A pre-proposal conference will be held on Friday, June 25, 2021 at 1:30 pm. More information can be found in the Introduction Section of the ProcureNow posting under Timeline.

Proposals must be received by 4:00 pm Friday, July 9, 2021.

The County may reject any proposal not in compliance with all prescribed public bidding procedures and requirements and may reject for good cause any or all proposals upon a finding by the County it is in the public interest to do so.

A copy of the Request for Proposal document is posted on <https://secure.procurenw.com/portal/washington-county-or>. Proposals may be viewed and downloaded from the site. The County's electronic solicitation portal can also be accessed at www.washcopurch.com/biz. Proposers are responsible for checking the site for any addendums before submitting their proposals.

The Washington County Board of Commissioners reserves the right to reject any and all proposals and to waive any and all informalities in the best interest of the County.

Suzi Fulcher, Procurement Manager
Published Jun. 16, 2021. 12011002



ON-CALL CIVIL ENGINEERING
DESIGN SERVICES
Proposals due 5:00 pm, July 7, 2021
REQUEST FOR QUALIFICATIONS
RFQ 21-19

Notice is hereby given that the Port of Vancouver USA will receive proposals electronically up to the hour of:

5:00 p.m. Wednesday
July 7, 2021

The port requires on-call civil engineering services to support a wide range of capital projects and industrial development. Up to three consultants shall be selected for the award of contract for a period of up to three years. The consultants who are awarded contracts shall have demonstrated experience in the following types of work and activities for which civil engineering services are utilized. The execution of the contract or agreement is not a guarantee of work or that the Port will hire the consultant to perform work.

For more information, please download the documents available on the port's ProcureWare system located at <https://www.portvancouver.com/about/doing-business-with-the-port/> All interested proposers must be registered to access. For assistance, please call 360-693-3611.

Port of Vancouver Title VI Policy Statement

The Port of Vancouver in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all proposers that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

The Port of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvantaged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington).

Rick Cline
Professional Services
Contract Manager
Port of Vancouver, USA
360-693-3611
Published Jun. 16 & 23, 2021. 12011072

MT. HOOD NATIONAL FOREST NATIONAL FOREST TIMBER FOR SALE LIONSHED DECKS AND EASTSIDE DECKS SALE

June 30, 2021
INVITATION TO BID

The Forest Service will receive sealed bids for both Lionshed Decks and Eastside Decks, no-public opening at Mt. Hood National Forest Headquarters, 16400 Champion Way, Sandy, Oregon post marked by 06/30/2021. The Lionshed Decks Sale is located within Sections 11, 12, T.6S., R.7E.; Sections 7, 18, 20, T.6S., R.8E., W.M., Surveyed, Clackamas County, Oregon. Lionshed Decks has an estimated volume of 73 CCF of Douglas-fir and Other Coniferous Species sawtimber marked or otherwise designated for cutting. In addition, there is within the Lionshed Decks sale area an estimated volume of 154 CCF of All Species Grn Bio Cv that the bidder agrees to remove at a fixed rate. The Eastside Decks Sale is located within Sections 25, 36, T. 4 S., R. 9 E.; Sections 28, 29, 31, T. 4 S., R. 10 E.; Sections 1, 10, 15, T. 5 S., R. 10 E., W.M., Surveyed, Wasco County. Eastside Decks has an estimated volume of 96 CCF of Douglas-fir and Other Coniferous Species sawtimber marked or otherwise designated for cutting. In addition, there is within the Eastside Decks sale area an estimated volume of 400 CCF of Douglas-fir and Other Coniferous Species Grn Bio Cv that the bidder agrees to remove at a fixed rate. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Mt. Hood National Forest, 16400 Champion Way, Sandy, Oregon; phone (971) 333-4091, or on our webpage: www.fs.usda.gov/goto/mthood/timbersales. The USDA is an equal opportunity provider and employer.
Published Jun. 16, 2021. 12011100

COUNTY OF CLARK ANNUAL CRUSHED AGGREGATE Bids due 1:50 pm, June 29, 2021 INVITATION TO BID BID NO. 2721

NOTICE IS HEREBY GIVEN THAT SEALED BIDS will be received by the Clark County Council in the Office of Purchasing/General Services, 1300 Franklin Street, Suite 650, Vancouver, Washington, UNTIL 1:50 p.m., on the 29th of June 2021, for the purpose of securing:

Annual Crushed Aggregate

BIDS will be publicly opened and read aloud at the Councilors Hearing Room, 6th Floor of the Public Service Center, 1300 Franklin Street, Vancouver, Washington 98660, at 2:00 p.m., Tuesday, June 29, 2021 or as soon thereafter as the matter may be heard. Bid specifications may be requested by contacting the Office of Purchasing/General Services at 564-397-2323. The County reserves the right to reject any and all bids and waive informalities.

Clark County, Washington in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notified all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, all contractors will be afforded full and fair opportunity to submit bids in response to this invitation and will

not be discriminated against on the grounds of the owner's race, color, national origin, sex, age, disability, income-level, or LEP in consideration for an award.

Condado de Clark, Washington, de acuerdo con las disposiciones del Título VI de la Ley de Derechos Civiles de 1964 (78 Stat. 42 U.S.C. §§ 2000d a 2000d-4) y el Reglamento, por la presente notifica a todos los postores que se asegurará afirmativamente de que cualquier contrato celebrado de conformidad con este anuncio, todos los contratistas tendrán la oportunidad plena y justa de presentar ofertas en respuesta a esta invitación y no serán discriminados por motivos de raza, color, origen nacional, sexo, edad, discapacidad, nivel de ingresos o LEP del propietario en consideración a una adjudicación.

Clark County
Purchasing/General Services
Published Jun. 16 & 23, 2021. 12010998

END OF FIRST TIME
PUBLISHED

CONSTRUCTION

KELSO SCHOOL DISTRICT NO. 458

HUNTINGTON MIDDLE SCHOOL
MODERNIZATION AND AUXILIARY
GYM AND VESTIBULE ADDITION
Bids due 3:00 pm, July 14, 2021
ADVERTISEMENT FOR BID

Bids will be accepted for the following project:

PROJECT NO.: 2021-HMS
TITLE: Huntington Middle School Modernization and Auxiliary Gym and Vestibule Addition

AGENCY: Kelso School District No. 458

ESTIMATED CONSTRUCTION COST: **\$21,400,000 (Base Scope + Selected Alternates) + WSST**

ABBREVIATED PROJECT DESCRIPTION: Modernization of the existing building. Building addition for new auxiliary gymnasium and main entry vestibule.

SUBMITTAL TIME/DATE/LOCATION:
Prior to 3:00 P.M., Wednesday, July 14, 2021 at The Kelso School District Business Office

601 Crawford Street
Kelso, WA 98626
Bids will be opened at approximately 3:01 p.m.

<https://us02web.zoom.us/j/3609523566>

BY: Kelso School District No. 458
PRE-PROPOSAL WALK-THROUGH:
2:30 P.M. Wednesday, June 23rd, 2021 and 2:30 P.M. Wednesday, June 30th, 2021

Pre-Proposal Walk-Throughs are not mandatory. Meeting at main entry to school.

Any questions asked on site, will be recorded and answered via published addendum.

The School district will make the plans available for contractors to view online without charge at http://www.kelso_wednet.edu/oksd/page/capital-projects-const-uction

If contractors desire a paper copy of the documents they may download the files and have them printed at a printing company of their choice at their expense.

Please direct questions regarding this project to the office of the Consultant, Integrus Architecture, 117 South Main Street, Suite 100, Seattle, WA 98104, telephone (206) 628-3137.

No contractor may withdraw his bid after the hour and date set for the submittal thereof, or thereafter, before award of the Contract, unless award is delayed for a period exceeding thirty (30) days from the proposal submittal date.

The Owner reserves the right to accept or reject any or all proposals and to waive informalities.
Published Jun. 9 & 16, 2021. 12008731

COLVILLE INDIAN HOUSING AUTHORITY WHITE BUFFALO MEADOWS PHASE 3 HOMES

Bids due 3:00 pm, July 12, 2021
INVITATION TO BID

The Colville Indian Housing Authority (Owner) invites qualified contractors to submit sealed bids for Project #WA97B043032 White Buffalo Meadows Phase 3 Homes Project. Sealed bids submitted in response to this Invitation for Bids will be received until 3:00 p.m. local time on July 12, 2021, at the office of the Colville Indian Housing Authority, Post Office Box 528, 42 Convalescent Center Boulevard, Nespalem, Washington 99155, at which time and place all sealed bids will be publicly opened and read aloud.

The Colville Indian Housing Authority (CIHA) is the Tribally Designated Housing Entity (TDHE) formed by the Colville Confederated Tribes to provide federally subsidized housing and housing assistance to low-income Indian families, located on the Colville Confederated Tribes Reservation with headquarters located in Nespalem, Washington. CIHA manages and operates the housing program in accordance to NAHASDA, and applicable Tribal law.

Invitation for Bids (IFB) is unrestricted to allow both qualified non-Indian and Indian-owned economic enterprises or organizations to submit bids. Award shall be made to the qualified Indian-owned economic enterprise or organization with the lowest responsive bid, if the bid is within the total maximum contract price established for the procurement and within the applicable range specified in the IFB, of the lowest non-Indian bid price, otherwise award shall be made to the lowest responsive bid.

Documents are available at www.architectswestplans.com. Digital

files may be down loaded at no cost; Hardcopies are available (see full IFB). A complete set of digital media contract documents will be also be filed with: Colville Indian Housing Authority (CIHA), Nespelem, WA.

A bid guarantee is required to be submitted with each sealed bid. The successful bidder will be required to furnish and pay a satisfactory performance and payment bond.

A non-mandatory, Pre-Bid Conference will be held at CIHA Office starting at 10:00 a.m., local time, on June 22, 2021. All bidders are encouraged to attend this Pre-Bid Conference to review and discuss the existing buildings and site conditions.

This project is subject to the Indian Preference provisions of Section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e (b)), Indian Preference is applicable to all subcontractors. All labor furnished for the work provided in the contract shall be at or above the current prevailing Davis Bacon wage rates as included in the contract documents.

Contract award will be made to the lowest responsive and responsible bidder (subject to the application of Indian preference), except that the Owner reserves the right to reject any and all sealed bids, whether within the maximum total contract price or not, and to waive any informality in the sealed bids received whenever such rejection or waiver is in the interest of the Owner. No sealed bid shall be withdrawn for a period of sixty (60) days, subsequent to the opening of the sealed bids, without the consent of the Owner.

COLVILLE INDIAN HOUSING AUTHORITY

BY: Douglas R. Marconi, Sr.,
Executive Director, CIHA
Published Jun. 9 & 16, 2021.

12008609

CITY OF SCIO SHOPS FACILITY BUILDING Bids due 2:00 pm, July 7, 2021 ADVERTISEMENT FOR BIDS

Sealed bids for the construction of the Shops Facility Building for the City of Scio (Owner) will be submitted by electronic means only and must be received by 2:00 p.m. PDT July 7, 2021. The City of Scio will receive and accept bids ONLY through QuestCDN.com via their electronic VirtuBid™ online bid service. A virtual bid opening will be held at the day and time of the bid closing utilizing GoToMeeting™. Bids received after this time will not be accepted. All interested parties are invited to attend.

The project must be substantially complete 250 days after issuance of Notice to Proceed. Estimated construction cost for the Basic Bid is between \$1,000,000 and \$1,300,000. The Basic Bid consists of the following major items of construction:

1. New Shops Building
 - a. Construction of a new 4,335 square foot Shops Facility Building. Building space includes maintenance shop area, office space, staff break room, and restroom facilities.
 2. Site Improvements
 - a. Installation approximately 135 linear feet of new PVC storm line including two (2) catch basins and one (1) storm water detention facility.
 - b. Construction of a 5,500 square foot paved access and parking area.
 - c. Fencing modifications and installation of two (2) new cantilever slide gate systems.
- Bids will be received for a single prime contract. Bids shall be on a unit price basis as indicated in the Bid Form. No Bid will be considered unless fully completed in the manner provided in the Instructions to Bidders, and accompanied by a Bid Security executed in favor of the Owner in the amount of not less than 10% of the total amount of the Bid. Per ORS 279C.385 (2), Bid Security is to be forfeited as fixed and liquidated damages should the Bidder neglect or refuse to enter into a Contract and provide suitable insurance certificates, bonds, and other required documents for the faithful performance of the work in the event the Bidder is awarded the Contract.

The Issuing Office for the Bidding Documents is: The Dyer Partnership, 481 S Main Street, Lebanon, OR 97355, (541) 405-4520. Prospective Bidders may examine the Bidding Documents at the Issuing Office or online at www.questcdn.com.

Complete digital project Bidding Documents are available at www.questcdn.com. To be considered a Planholder for bids, you may download the digital documents for \$30.00 by selecting Requests at the top of the QuestCDN search page and inputting the **QuestCDN Project No. 7880764**. A Contractor must register with QuestCDN.com and download the request documents in digital form. Registering as a Planholder is recommended as Planholder's will receive automatic notice of addenda and other updates via QuestCDN. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital request information and vBid online bid submittal questions. To access the electronic bid form, download the request documents and click on the online bid button at the top of the bid advertisement page.

For this project, prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. Bids will ONLY be received and accepted via the online electronic bid service through QuestCDN.com.

A Pre-Bid Conference will be held at 10

am local time on **June 24, 2021** at the City of Scio, 38957 NW 1st Avenue, Scio, Oregon 97374. Attendance at the Pre-Bid Conference is highly encouraged but is not mandatory.

All Bidders must be "equal opportunity employers" and comply with the appropriate provisions of state and federal law. In addition, all Bidders are required to comply with ORS 656.017 regarding Workers' Compensation. Bidder, Contractor, and subcontractors are required to be registered with Construction Contractors Board.

Pursuant to ORS 279C.505(2), all Bidders must certify with their Bids that they have an employee drug testing program in place. If awarded a Contract, Bidder must provide proof of such drug testing program when executed. Agreements are returned to Owner.

Bidders must prequalify with Owner as specified in the Instructions to Bidders, five (5) days prior to Bid opening.

Each Bidder must submit a First-Tier Subcontractor Disclosure Form to the Owner within two working hours of the time for receipt of Bids in accordance with ORS 279C.370. Each Bidder must also submit Evidence of Authority to Sign Bid and Evidence to do Business in the State within two working hours of the time for receipt of the Bid.

The Contractor and every subcontractor on the project shall pay at least the state prevailing rate of wage as determined under ORS 279C.815. ORS 279C.800 to 279C.870 will be administered and enforced in a manner that is consistent with state law and regulations adopted or guidelines issued in accordance with related acts.

No Bid will be received or considered by the Owner unless the Bid contains: 1) a statement that Bidder will comply with the provisions of 40 USC 276a and ORS 279C.840 and 2) a statement as to whether the Bidder is a resident Bidder as defined in ORS 279A.120.

The Owner reserves the right to reject any or all Bids, to waive all informalities, and to accept such Bids that in the opinion of the Owner are in the best interest of the Owner. No Bidder may withdraw or modify this Bid after the hour set for the receipt of Bids, and thereafter until the lapse of 70 days from the Bid opening.

Dated this 4th day of June 2021.

Owner: City of Scio
By: Ginger Allen
Title: City Manager

Published Jun. 9 & 16, 2021.

12008628

CITY OF ST. PAUL RODEO GROUNDS WELL IMPROVEMENT PROJECT Bids due 2:00 pm, July 7, 2021 INVITATION TO BID

ON-LINE bids for the Rodeo Grounds Well Improvement Project will be received on behalf of the City of St. Paul ("Owner") by Christopher J. Brugato, P.E., Project Manager, of Westech Engineering, Inc., until the bid closing time of 2:00 p.m. local time on July 7, 2021. All bidders must register with and obtain plans from the online plan distribution system (QuestCDN) which can be accessed at Westech Engineering's website at <http://www.westech-eng.com> (under the currently bidding tab). Only firms that obtain bidding documents from this online plan distribution system will have access to the online bidding system, which can also be accessed at Westech Engineering's website as noted above, or directly from QuestCDN at www.questcdn.com. All firms choosing to submit a bid must submit an on-line bid and required bidding documents online and pay a \$30.00 bidding fee through QuestCDN. Bids will be opened and evaluated shortly after the bid closing time, but written bid tabulations will not be finalized or released until after 4:00 p.m. (the submittal deadline for the "First-Tier Subcontractor Disclosure Form").

By no later than 4:00 p.m. local time on July 7, 2021 (i.e. 2 working hours after the bid closing), each bidder shall submit through the on-line bidding system noted above, the "First Tier Subcontractor Disclosure Form" contained in the bidding documents. This form shall be submitted regardless of the bid total. Bidders who fail to submit the required disclosure form will be considered non-responsive, and their bid will not be considered for award. The disclosure form can either be submitted at the same time as the on-line bid, or can be submitted separately.

The work includes the following: Removing a well pump from an existing well, installing a new submersible pump in the same well, a new power service and control system for the new well, miscellaneous site improvements at the well site, a new pipeline (approximately 1,230 feet) from the well site to the City's water treatment plant, and miscellaneous piping and instrumentation improvements at the water treatment plant site.

A non-mandatory pre-bid meeting & site inspection for prospective bidders will be held at the project site (*beginning at the rodeo grounds well site*) at 11:30 AM local time on June 22, 2021. This will be the only opportunity for prospective bidders to view & inspect the area inside the rodeo grounds and water treatment plant fences. The bidder will be fully responsible for any and all information affecting the cost, progress or performance of the work that could have been obtained by such a pre-bid inspection visit.

Paper sets of the bid documents will not be available for purchase from Westech Engineering for bidding purposes.

Complete digital (pdf) copies of Bid

Documents (*including drawings*) are available at <http://www.westech-eng.com> (under the *Currently Bidding* tab). The digital Bid Documents may be downloaded for a non-refundable payment of \$25 by inputting QuestCDN eBidDoc Number listed on the project information sheet available through the website link above. Assistance with free QuestCDN registration, document downloading or working with the project information may be obtained at QuestCDN.com, at 952-233-1632, or via email at info@questcdn.com.

This contract is for a public works project subject to ORS 279C.800 to 279C.870 (*state prevailing wages*).

This project was funded in part with a financial award from the Special Public Works Funds, funded by the Oregon State Lottery and administered by the State of Oregon Economic Development Department.

Dated June 10, 2021.
Published Jun. 11 & 16, 2021.

12009400

SHERIDAN RURAL FIRE PROTECTION DISTRICT SEISMIC UPGRADE OF STATION 190 Bids due 2:00 pm, July 1, 2021 INVITATION TO BID

Contractors are invited to bid on the construction of the seismic upgrade of Station 190 (Project), located at 230 SW Mill Street, Sheridan, OR 97378. The project consists of seismic upgrades and renovations/construction work to the structures located at Station 190, per District specifications. Sealed bids will be received by Fred Hertel, Fire Chief at 230 SW Mill St., Sheridan, OR 97378 at or before 2:00 p.m. Thursday, July 1, 2021. Bids will be publically opened immediately following this closing.

This contract is for a public work subject to ORS 279C.800 to 279C.870, relating to the payment of prevailing wages.

No prequalification will be required for this Project. The terms, conditions and specifications for this Project (Project Documents) may be examined at Sheridan Rural Fire Protection District (District) office located at 230 SW Mill Street, Sheridan, OR 97378, between the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday until July 1, 2021. The Project Documents will be available at this location and are downloadable from the District website at www.sheridanfd.org from the date of this Notice until July 1, 2021. Copies may be obtained from the District for a non-refundable fee of \$500.

Fred Hertel, Fire Chief
Sheridan Rural Fire Protection District
230 SW Mill St.
Sheridan, OR 97378
Published Jun. 14 & 16, 2021.

12009874

CITY OF WILSONVILLE WILLAMETTE RIVER WATER TREATMENT PLANT (WRWTP) EXPANSION CONSTRUCTION MANAGER / GENERAL CONTRACTOR (CM/GC) SERVICES

Proposals due 2:00 p.m. July 8, 2021
REQUEST FOR PROPOSALS
(CIP #1144)

The City of Wilsonville is seeking proposals from qualified firms (Proposers) to provide construction manager/general contractor (CM/GC) services for construction for the WRWTP Expansion/Upgrade Project to expand the plant's maximum capacity from 15 to 20 million gallons per day (mgd) as well as make improvements to life-safety, seismic, electrical and operations and maintenance (O&M). Long-term planning for a future expansion to 30 mgd is also being addressed. The goal for this Project is to complete all construction by June 2023. This Project does not involve federal funds.

A non-mandatory pre-proposal meeting will be hosted by the City and Design Consultant at 1 p.m. on June 24, 2021. Information will be collected from prospective Proposers by 5 p.m. on June 18, 2021 for participation in this meeting, and Proposers will then receive a calendar invite. Questions regarding the procurement process will be accepted up to 5 p.m. on July 2, 2021 and will be addressed in an addendum.

Sealed proposals for the Water Treatment Plant Expansion project will be received at Wilsonville City Hall located at 29799 SW Town Center Loop East, Wilsonville, OR 97070 until **July 8, 2021 at 2:00 pm**. Proposals will be scored and ranked in accordance with the criteria listed in the RFP. Proposals received after the listed time and date will be returned unopened and without review. Electronically mailed proposals will not be accepted.

The Request for Proposal (RFP) documents may be downloaded at www.questcdn.com, Project #7880578. For assistance with free registration or downloading, contact QuestCDN customer service at (952) 233-1632.

Proposers are required to certify non-discrimination in employment practices in accordance with Oregon Revised Statutes (ORS) 279A.110(4), and identify resident status as defined in ORS 279A.120(1). Pre-qualification of Proposer is not required. All Proposers are required to comply with the relevant provisions of ORS Chapters 279A and 279C and the City's Contract Review Board policy, in addition to all other applicable laws.

The City reserves the right to 1) reject any or all proposal not in compliance with

this RFP or the laws and rules that apply to this solicitation, 2) postpone award of the contract for a period not to exceed ninety (90) days from date of proposal opening, 3) waive informalities in the proposals, and 4) select the proposal which appears to be in the best interest of the City.

Direct any questions regarding this solicitation to Mike Nacrelli at (503) 570-1540 or mnacrelli@ci.wilsonville.or.us.

Published Jun. 14 & 16, 2021.

12009908

GOODS AND SERVICES

CITY OF CASCADE LOCKS ELECTRIC UTILITY PROJECT ENGINEERING AND CONSTRUCTION MANAGEMENT SERVICES Proposals due 2:00 pm, June 30, 2021 REQUEST FOR QUALIFICATIONS

The City of Cascade Locks requests Statements of Qualifications (SOQ) for Electric Utility Project Engineering and Construction Management Services. Interested firms or individuals can find the full RFQ document on our website at www.cascade-locks.or.us or may contact Gordon Zimmerman by email at gzimmerman@cascade-locks.or.us or by phone at 541.374.8484 with questions. SOQs must be received by June 30, 2021, at 2:00 P.M.

Published Jun. 2, 9, 16 & 23, 2021.

12005541

KERVILLE-GLENEDEN BEACH-LINCOLN BEACH WATER DISTRICT PHASE IIA NORTH WATER TANK Proposals due 4:30 pm, June 29, 2021. ADVERTISEMENT FOR PROPOSALS General Notice

Kernville-Gleneden Beach-Lincoln Beach Water District (Owner) is soliciting Proposals from qualified suppliers for the purchase, delivery, and construction of a One-Million-Gallon (1.0 MG) Steel Water Storage Tank. The materials and work involved in this procurement shall adhere to the attached specifications. The word "proposal" and "bid" are used interchangeably throughout this document.

Due to Covid-19, bids will not be accepted in person and must be submitted electronically by emailing scanned documents or by mail to the following address:

Mike Bauman, Superintendent
K-GB-LB Water District
PO Box 96
Gleneden Beach OR 97388
mikebauman@kgblwater.com

The envelope or body of the email shall plainly identify (1) the Project name, (2) the Bidder name, and (3) the Bidders contractor's license number. To ensure your bid is accepted in its entirety, please combine all documents into a single pdf file attached to your email. Bidders shall be responsible for calling the Water District office at 541-764-2475 before the proposal deadline to confirm the bid was received.

Scanned documents attached to the email shall include the Bid Form (P-400) and all forms identified in Article 6.01 of the bid Form. A scanned copy of the fully executed bid bond is acceptable for bid submission. Proposals must be received by the Water District by **Tuesday, June 29th, 2021, by 4:30 p.m.** There will not be an official bid opening.

The Water District is Procuring the following:

The design, delivery, and construction of a one-million-gallon (1.0 MG) water storage tank; design, delivery, and installation of cathodic protection system; design of the tank foundation. Installation of the foundation and site work will be completed under separate contract.

Obtaining the Bidding Documents
Information and Bidding Documents for the Project can be found at the following designated website:

<https://www.civilwest.com/bidding>

Bidding Documents may be viewed at no cost from the designated website. Please refer to eBid Project #7881340. Documents may be downloaded for \$20.00. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website. For assistance with the bidding website, please contact QuestCDN at 952-233-1632 or info@questcdn.com.

The Issuing Office for the Bidding Documents is:

Civil West Engineering Services, Inc.
609 SW Hurbert Street
Newport, OR 97365
Ph: (541) 264-7040

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office by appointment only on Monday through Friday between the hours of 8am-5pm and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither

Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the designated website or issuing Office.

Optional printed copies of the Bidding Documents may be obtained from the Issuing Office by paying a nonrefundable price of \$140.00 for each set. Please make checks for Bidding Documents payable to Civil West Engineering Services and send it to 486 E Street, Coos Bay, OR 97420. Questions regarding this solicitation can be addressed to:

Timothy Gross, PE, Senior Project Manager
Civil West Engineering Services, Inc.
tgross@civilwest.net
541-982-4240
Pre-bid Conference

A pre-bid conference for the Project will be held on **Thursday, June 17th, 2021, at 2:00 p.m.** at the North Water Tank project site located 0.9 miles north of Siletz Hwy 229 on S. Drift Creek Road, Lincoln County, Oregon. (Latitude, 44.900718°, Longitude -123.991552°) Tank entrance is to the left and will be marked. Attendance at the pre-bid conference is encouraged but not required.

Instructions to Bidders.
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:
Owner: Kernville-Gleneden Beach-Lincoln Beach Water District
By: Mike Bauman
Title: Superintendent
Date: June 4, 2021
Published Jun. 9 & 16, 2021.

12008638

CLARK COUNTY, WASHINGTON, REAL PROPERTY APPRAISAL AND APPRAISAL REVIEW SERVICES

Proposals due 1:30 pm, June 23, 2021
REQUEST FOR PROPOSALS #801
The Request for Proposal documents are available to view at:

<https://clark.wa.gov/internal-services/requests-proposals>

Proposals shall be received in the Office of Purchasing, 1300 Franklin Street, Suite 650, Vancouver, Washington, until, but not later than **1:30 pm, on Wednesday, June 23, 2021**

TITLE VI

Clark County, Washington in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

TÍTULO VI

La policía del condado de Clark es garantizar que ninguna persona por motivos de raza, color, origen nacional o sexo según lo dispuesto en el Título VI of the Civil Rights Act de 1964, según enmendada, sea excluida por participar en, ser negado los beneficios de, o ser discriminado por cualquier programa o actividad patrocinada por el condado. Para preguntas relacionadas con el programa de Title VI de Obras Públicas del condado de Clark, o para servicios de interpretación o traducción para personas que no hablan inglés. O para que los materiales estén disponibles en un formato alternativo, comuníquese con el coordinador del Title VI de Obras Públicas del condado de Clark por correo electrónico a CCPW-TitleVI@clark.wa.gov o por teléfono a 564-397-9444. Las personas con problemas de audición / habla pueden llamar a Washington Relay Center al 711.

TITLE VI

For questions regarding Clark County Public Works' Title VI Program, or for interpretation or translation services for non-English speakers, or otherwise making materials available in an alternate format, contact Clark County Public Works' Title VI Coordinator via email at CCPW-TitleVI@clark.wa.gov or phone 564-397-4944. Hearing/speech impaired may call the Washington Relay Center at 711.

Published Jun. 9 & 16, 2021.

12008589

C-TRAN MAKEUP AIR UNIT DESIGN & ENGINEERING SERVICES Bids due 3:00 pm, June 23, 2021 REQUEST FOR STATEMENTS OF QUALIFICATIONS

Clark County Public Transportation Benefit Area (dba C-TRAN) has issued a RSOQ for MakeUp Air Unit Design & Engineering Services. This RSOQ may be found at <https://www.c-tran.com/about-c-tran/business/procurement/bid-and-proposal-opportunities>. Bids will be accepted until 3:00 p.m. on Wednesday, June 23, 2021.

Published Jun. 9 & 16, 2021.

12008578

For Subscription Information
Call 1.877.615.9536

NATIONAL ALLIANCE ON MENTAL ILLNESS OF WASHINGTON COUNTY GENERAL CONTRACTOR - NAMI of WA Co. PROJECT

Proposals due 2:00 pm, June 21, 2021 REQUEST FOR PROPOSAL

The project described in this Request for Proposal is being funded in whole or in part with funding from the U.S. Department of Housing and Urban Development through the Washington County Office of Community and Development CDBG program. MBE/MWE contractors and Section 3 businesses are encouraged to submit a proposal.

On behalf of National Alliance on Mental Illness (NAMI) of Washington County, BC Group, Inc. as the Owner's Representative and Construction Manager, is pleased to offer this letter to serve as a formal invitation for your firm to submit a proposal to provide General Contractor services for the above referenced project.

NAMI promotes equal opportunity for all individuals without regard to age, color, disability, marital status, national origin, race, religion or creed, sex or gender, sexual orientation, or veteran status. Women and minority owned businesses are encouraged to submit proposals.

PROJECT DESCRIPTION

The facility is located at 18680 SW Shaw St, Aloha, OR 97007. The project will consist of the renovation of a 2-story, 3,144 sf, wood framed structure. The owner proposes to re-program, remodel, and capture an additional 388 sf from within their existing facility on its existing footprint in order to maximize allowable floor area. This will be done via structural changes, and roof revisions. The building envelope: paint siding, reuse/repair siding and replace as needed. Replace windows, doors, roofing material and 2 exterior landings. Install new skylights and the new construction of a deck on the S. side of the building, with patio below, as well as the replacement of an attached shed at the West side of the building.

At the interior, a new shafted platform lift will be installed from the 1st floor to the 2nd; Back-up power will need to be installed for the shafted platform lift, as well as specified structural enhancements and new partition walls to the existing building. All existing plumbing

fixtures in the restrooms are to be reused. Mechanical scope is limited to restroom fans being replaced. New cabinets and countertops will be installed at the kitchen and art room; built-in cabinets, finish trim and shelving throughout. Fire sprinkler is not required for this project, as determined by the local AHJ.

Note: All hazardous material containing textured paint, sheet rock, mud/tape, flooring, and other materials have been abated. In doing so, the space has been significantly opened up down to the stud in most cases. With this in mind replacement / relocation of light fixtures, demo of framed areas requiring modification, placement of new skylights at the art room, insulation and structural upgrades where needed should be accomplished with greater ease and efficiency. Thus, we anticipate seeing this reflected in your bids.

Lastly, this project is fully funded via a community block grant issued by WA Co. As such we are on a tight time frame to utilize the grant moneys made available to NAMI of WA Co. In an effort to conclude the project on time, NAMI is offering a \$1,000 performance bonus for achieving substantial completion by Sept. 1st, 2021.

D. OTHER INFORMATION

At this time, the anticipated construction contract will be an Amended AIA A102-2007: Owner/Contractor Firm Fixed Price.

All questions, inquiries and pre-bid site visit scheduling should be directed to Michael Rudis at (503) 516-6767 / michaelr@bcgroup-inc.com.

Owners Representative Michael Rudis BC Group Inc. (503) 516-6767 michaelr@bcgroup-inc.com

PROPOSAL DATE AND TIME

One (1) electronic copy of your proposal should be forwarded via email to the attention of Michael Rudis at the above email addresses and received no later than 6/21/21, 2:00 PM PDT. Two (2) hard copies delivered within 48 hours to the below address.

BC Group Inc. 239 NW 13th Ave, Suite 301 Portland, OR 97209
Published Jun. 4, 7, 9, 11, 14, 16 & 18, 2021.

12007310

Public Notices

ATTENTION LEGAL ADVERTISERS – CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement.

To place or make corrections to a Legal Advertisement, please call 503-802-7205.

FAX: 503-222-5358 E-mail: mropp@djcoregon.com

Deadline: **9:30 A.M.** the business day prior to publication.

FIRST TIME PUBLISHED

GOVERNMENT

PROSPER PORTLAND

NOTICE OF SUPPLEMENTAL BUDGET HEARING

A public hearing will be held on a proposed supplemental budget for Prosper Portland, Multnomah County, State of Oregon, for the fiscal year of July 1, 2020 to June 30, 2021. The hearing will be accessible at via Prosper Portland's YouTube Channel (<https://www.youtube.com/pdxdevelopmentcomm>) on the 23rd of June at 3:00 pm. A copy of the supplemental budget may be inspected or obtained on or after Thursday June 17th 2021 by contacting Tony Barnes, Finance Manager at Prosper Portland (Barnest@ProsperPortland.us). You may submit written testimony by emailing FeigenbutzP@ProsperPortland.us. Changes to fund resources and requirements for funds changing by 10% or more in expenditures are:

		Revised 4
North Macadam TIF Fund	Revision	FY 2020-21
Total Resources		0 55,733,785
Requirements		
Administration	0	39,972
Housing	4,099,667	13,102,895
Infrastructure	0	6,300,000
Property Redevelopment	0	879,052
Total Expenditures	4,099,667	20,321,919
Transfers	0	1,689,368
Contingency	-4,099,667	33,722,498
Total Requirements	0	55,733,785

Published Jun. 16, 2021.

12011094

LIEN SALE

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 07/02/2021.

The sale will be held at 10:00am by ANDERSON TOWING & RECOVERY 18155 SW BASELINE RD #A BEAVERTON, OR 2016 TOYOTA CAMRY 4D VIN=4T1BF1FK5GU589938

Amount due on lien \$2962.00 Reputed owner(s) JOSEPH & CHARLES DA SILVA TD AUTO FINANCE LLC Published Jun. 16 & 23, 2021.

12011018

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 07/02/2021.

The sale will be held at 10:00am by BEAVERTON TOWING LLC 16680 SW SHAW ST BEAVERTON, OR

2019 CHEV SUB UT VIN=1GNSKGEC8KR221012

Amount due on lien \$2927.00 Reputed owner(s) ALEXANDRA & SLOAN SWEAT SLOAN SWEAT ALEXANDRA SWEAT ALLY FINANCIAL Published Jun. 16 & 23, 2021.

12011021

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 06/30/2021.

The sale will be held at 10:00am by COPART OF WASHINGTON INC 6900 NE CORNFOT DR. PORTLAND, OR

2014 TOYT RAV4 UT VIN=2T3BFREV5EW203906

Amount due on lien \$1455.00 Reputed owner(s) BRIANNAN OLSON WAUNA FEDERAL C.U Published Jun. 16 & 23, 2021.

12011046

BUSINESS BUSINESS BUSINESS BUSINESS BUSINESS

FAMILY INDIVIDUAL FAMILY INDIVIDUAL

GOVERNMENT GOVERNMENT GOVERNMENT GOVERNMENT

PERSONAL PROPERTY PERSONAL PROPERTY

REAL ESTATE REAL ESTATE REAL ESTATE REAL ESTATE

BIDS BIDS BIDS BIDS BIDS BIDS

BUSINESS BUSINESS BUSINESS BUSINESS BUSINESS

FAMILY INDIVIDUAL FAMILY INDIVIDUAL

GOVERNMENT GOVERNMENT GOVERNMENT GOVERNMENT

Public notices, like those published in the DJC newspaper and online at www.djcoregon.com, are a critical source of information for citizens. They make our governing bodies more transparent, and they enable citizens to learn about a variety of court-related actions, government activities and private sector business.



www.djcoregon.com/makeitofficial

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 87
Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 06/30/2021.
The sale will be held at 10:00am by
COPART OF WASHINGTON INC
 6900 NE CORNFoot DR.
 PORTLAND, OR
 2016 KIA OPTIMA 4DR VIN=5XXGT4L35GG081802
Amount due on lien \$1455.00
Reputed owner(s) DARAYSHA C KENNEDY
 WESTLAKE FINANCIAL SERVICES
 Published Jun. 16 & 23, 2021.
 12011044

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 87
Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 06/30/2021.
The sale will be held at 10:00am by
COPART OF WASHINGTON INC
 6900 NE CORNFoot DR.
 PORTLAND, OR
 2014 TOYT 4RUNNER UT VIN=JTEBU5JR9E5189096
Amount due on lien \$1455.00
Reputed owner(s) TINA M & SHANE M DOUGLAS
 OREGON COMMUNITY C.U
 Published Jun. 16 & 23, 2021.
 12011043

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 87
Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 06/30/2021.
The sale will be held at 10:00am by
COPART OF WASHINGTON INC
 6900 NE CORNFoot DR.
 PORTLAND, OR
 2014 HOND ACC 4DR VIN=1HGCR2F38EA089061
Amount due on lien \$1455.00
Reputed owner(s) ALYSSA SUSAN RAISANEN
 Published Jun. 16 & 23, 2021.
 12011042

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 87
Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 06/30/2021.
The sale will be held at 10:00am by
COPART OF WASHINGTON INC
 6900 NE CORNFoot DR.
 PORTLAND, OR
 2018 NISS FRONTIER PU VIN=1N6AD0EV0JN766020
Amount due on lien \$1455.00
Reputed owner(s) MEGHAN LEANNE EIDE
 VERITY CREDIT UNION
 Published Jun. 16 & 23, 2021.
 12011040

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 87
Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 06/30/2021.
The sale will be held at 10:00am by
COPART OF WASHINGTON INC
 6900 NE CORNFoot DR.
 PORTLAND, OR
 2020 KIA FORTE 4DR VIN=3KPF44AC0LE162074
Amount due on lien \$1455.00
Reputed owner(s) QUORON CANNON AGNEW-EL
 SANTANDER CONSUMER USA
 Published Jun. 16 & 23, 2021.
 12011039

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 87
Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 06/30/2021.
The sale will be held at 10:00am by
COPART OF WASHINGTON INC
 6900 NE CORNFoot DR.
 PORTLAND, OR
 2010 DODG RAM PU VIN=3D73Y3HL8AG165495
Amount due on lien \$1455.00
Reputed owner(s) JULIE & JUSTIN KENNEDY
 OLYMPIA CREDIT UNION
 Published Jun. 16 & 23, 2021.
 12011037

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 87
Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 06/30/2021.
The sale will be held at 10:00am by
COPART OF WASHINGTON INC
 6900 NE CORNFoot DR.
 PORTLAND, OR
 2010 LEXS ES 350 4D VIN=JTHBK1EG3A2396489
Amount due on lien \$1455.00
Reputed owner(s) STANLEY CREWS
 Published Jun. 16 & 23, 2021.
 12011035

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 87
Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 06/30/2021.
The sale will be held at 10:00am by
COPART OF WASHINGTON INC
 6900 NE CORNFoot DR.
 PORTLAND, OR
 2012 TOYOTA CAMRY 4DR VIN=4T1BF1FK4CU146402
Amount due on lien \$1455.00
Reputed owner(s) RAIZA A PALACIOS HERNANDEZ
 NATIONAL GENERAL INSURANCE CO
 Published Jun. 16 & 23, 2021.
 12011033

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 87
Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 06/30/2021.
The sale will be held at 10:00am by
COPART OF WASHINGTON INC
 6900 NE CORNFoot DR.
 PORTLAND, OR
 2019 NISSAN SENTRA 4DR VIN=

3N1AB7AP8KY307561
Amount due on lien \$1435.00
Reputed owner(s) PAIGE NICOLE BEAULIEU
 ONPOINT COMMUNITY CREDIT UNION
 ALLSTATE INSURANCE
 Published Jun. 16 & 23, 2021.
 12011032

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 87
Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 06/30/2021.
The sale will be held at 10:00am by
COPART OF WASHINGTON INC
 6900 NE CORNFoot DR.
 PORTLAND, OR
 2017 HYUNDAI SONATA UT VIN=5NPE24AFXHH577790
Amount due on lien \$1455.00
Reputed owner(s) CINDY LEE KYSER
 AMERICAN CREDIT ACCEPTANCE
 Published Jun. 16 & 23, 2021.
 12011030

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 87
Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 06/30/2021.
The sale will be held at 10:00am by
COPART OF WASHINGTON INC
 6900 NE CORNFoot DR.
 PORTLAND, OR
 2010 HONDA ODYSSEY VAN VIN=5FNRL3H40AB092351
Amount due on lien \$1455.00
Reputed owner(s) JOSEPH V & LAURA M MOSS
 WELLS FARGO AUTO
 Published Jun. 16 & 23, 2021.
 12011029

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 87
Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 06/30/2021.
The sale will be held at 10:00am by
COPART OF WASHINGTON INC
 6900 NE CORNFoot DR.
 PORTLAND, OR
 2014 JEEP CHEROKEE UT VIN=1C4RJFBT3XC437735
Amount due on lien \$1455.00
Reputed owner(s) BILLY GIBSON
 IQ CREDIT UNION
 Published Jun. 16 & 23, 2021.
 12011027

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 87
Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 06/30/2021.
The sale will be held at 10:00am by
COPART OF WASHINGTON INC
 6900 NE CORNFoot DR.
 PORTLAND, OR
 2017 NISSAN SENTRA 4DR VIN=3N1AB7AP1HY359042
Amount due on lien \$1455.00
Reputed owner(s) TRISHA IRENE DENTON
 ONPOINT COMMUNITY C.U
 Published Jun. 16 & 23, 2021.
 12011025

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 87
Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 06/30/2021.
The sale will be held at 10:00am by
COPART OF WASHINGTON INC
 6900 NE CORNFoot DR.
 PORTLAND, OR
 2015 HONDA CR V UT VIN=2HKRM4H75FH640236
Amount due on lien \$1455.00
Reputed owner(s) CODY R & EMILEE D SMITH
 NAVY FEDERAL C.U
 Published Jun. 16 & 23, 2021.
 12011024

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 87
Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 06/29/2021.
The sale will be held at 10:00am by
COPART OF WASHINGTON INC-EUGENE
 29815 ENID RD EAST EUGENE, OR
 2007 JEEP WRANGLER LL VIN=1J4FA24107L230033
Amount due on lien \$1455.00
Reputed owner(s) CASSY ANN LEACH
 DRIVEWAY FINANCE CORP
 Published Jun. 16 & 23, 2021.
 12011022

PROBATE - PROBATE

NOTICE TO INTERESTED PERSONS

ESTATE OF STUART W. BROWN
CASE NO. 21PB04504
 NOTICE IS HEREBY GIVEN THAT the Circuit Court of the State of Oregon for the County of Washington has appointed the undersigned Personal Representative of the Estate of Stuart W. Brown, deceased. All persons having claims against said estate are required to present the same, with proper vouchers attached, to the Personal Representative at: Keren T. Stepp, c/o Grant R. Burton, Hillsboro Law Group PC, 5289 NE Elam Young Parkway, Suite 110, Hillsboro, Oregon 97124, within four (4) months after the date of first publication of this notice as stated below, or the claims may be barred. All persons whose rights may be affected by this proceeding may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative, Grant R. Burton. Dated and first published on Jun. 16, 2021.
Personal Representative:
Keren T. Stepp,
7416 Homestead Drive,
Knoxville, Tennessee

37918

360-600-3314
Attorney for the Personal Representative:
Grant R. Burton
Hillsboro Law Group PC
 5289 NE Elam Young Parkway,
 Suite 110
 Hillsboro, Oregon 97124
 503- 648-0707
 12011076

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH

PROBATE DEPARTMENT
NO. 21PB02862
NOTICE TO INTERESTED PERSONS
 In the Matter of the Estate of Leslie E. Davis, Deceased.

Notice is hereby given that the undersigned has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, within four (4) months after the date of first publication of this notice, as stated below, to the Personal Representative, Jeannette Vroman, or they may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.
 Date and first published: Jun. 16, 2021
PERSONAL REPRESENTATIVE:
Jeannette Vroman
1054 SE Main
Roseburg, Or. 97479

Prepared and Submitted by:
Theresa M. Kohlhoff
Attorney for Personal Representative
Author and Trial Attorney
OSB #803981
 7512 N. Berkeley
 Portland, Oregon 97203
 Phone: 503-286-1346
 theresakohlhoff@gmail.com
 12011053

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLACKAMAS

PROBATE DEPARTMENT
No. 21PB04630
NOTICE TO INTERESTED PERSONS
 In the Matter of the Estate of Robert Philip Hogard, Deceased.

Notice is hereby given that Margaret Ann Agerter aka Molly Ann Agerter has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 9400 SW Barnes Rd Ste 300, Portland, OR 97225, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.
 Dated and first published Jun. 16, 2021.
Margaret Ann Agerter aka Molly Ann Agerter
Personal Representative
OSB# 112962
Tasha Lyn Cosimo, OSB# 116120
Caress Law, PC
Attorney for Personal Representative
 9400 SW Barnes Rd Ste 300
 Portland, OR 97225
 12011048

NOTICE TO INTERESTED PERSONS

ESTATE OF VICTOR FRANCISCO GARCIA RODRIGUEZ
CASE NO. 21PB01235

NOTICE IS HEREBY GIVEN THAT the Circuit Court of the State of Oregon for the County of Washington has appointed the undersigned Personal Representative of the Estate of Victor Francisco Garcia Rodriguez, deceased. All persons having claims against said estate are required to present the same, with proper vouchers attached, to the Personal Representative at: Monserrat Z. Vidal, c/o Grant Burton, Hillsboro Law Group PC, 5289 NE Elam Young Parkway, Suite 110, Hillsboro, Oregon 97124, within four (4) months after the date of first publication of this notice as stated below, or the claims may be barred. All persons whose rights may be affected by this proceeding may obtain additional information from the records of the Court, the Personal Representative, Grant Burton. Dated and first published on Jun. 16, 2021.
Personal Representative:
Monserrat Z. Vidal,
2288 S Alpine St,
Cornelius, OR 97113,
503-415-9449
Attorney for the Personal Representative:
Grant R. Burton
Hillsboro Law Group PC
 5289 NE Elam Young Parkway,
 Suite 110
 Hillsboro, Oregon 97124
 503- 648-0707
 12011093

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLACKAMAS

In the Matter of the Estate of:
James V. Shiveley, Deceased.
No. 21PB03617
NOTICE TO INTERESTED PERSONS
 Notice is hereby given that Carolyn Shiveley has been appointed and has qualified as Personal Representative of

the Estate. All persons having claims against the Estate are hereby required to present their claims, with proper vouchers, within four months after the date of the first publication of this notice, as stated below, to the personal representative in care of Debbie Hoesly, P.O. BOX 633, West Linn, Oregon 97068, or said claims may be barred. All persons whose rights may be affected by the proceedings in this Estate may obtain additional information from the records of the Court, the Personal Representative, or the attorney for the Personal Representative.
 Dated and First Published: Jun. 16, 2021
Carolyn Shiveley,
Personal Representative
c/o Debbie Hoesly,
Attorney
P.O. BOX 633
West Linn, OR 97068
(503) 722-4300

ATTORNEY FOR PERSONAL REPRESENTATIVE

Debbie Hoesly, OSB 091160
 P.O. BOX 633
 West Linn, OR 97068
 (503)722-4300
 12011062

INDIV - FAMILY

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF KING, JUVENILE DEPARTMENT

NO: 21-7-00068-6 SEA SEA
NOTICE OF HEARING
 IN RE THE DEPENDENCY OF:
ZANE ADRIAL MCDONALD
DOB: 02/22/2018
 TO: * **Alleged Father, Tracy McDonald, A/K/A David Fuller; Unknown Father, and/or anyone claiming parental/paternal rights or interest in the child and to All Whom It May Concern:**

On January 29, 2021, a petition for Dependency was filed in the above entitled Court, pursuant to RCW 13.34.080 and/or RCW 26.33.310 regarding the above named child, whose parents are **Mother, Kara Lynne Johnson, A/K/A Kara Lynne Moulten and ***

[FOR FURTHER INFORMATION, CALL 206-477-2310, 8:00 a.m. - 4:30 p.m.]
 Said Petition will be heard on August 19, 2021, at the hour of 8:30 a.m., at the Judge Patricia H. Clark Children & Family Justice Center, 1211 E. Alder St., Rm 4-B, Seattle, WA 98122. Appearance at this hearing is required and may be in person or by telephone. Parties may appear by telephone by calling 206-263-8114 and using the following PIN number to join the call: for Seattle cases - 92245251#, before a judge of the above entitled court, at which time you are directed to appear and answer the said petition or the petition will be granted and action will be taken by the court such as shall appear to be for the welfare of the said child.
 DATED this 11th day of June, 2021.
BARBARA MINER
KING COUNTY
SUPERIOR COURT CLERK
 BY: KAB, Deputy Clerk
 Published Jun. 16, 23 & 30, 2021.
 12010795

CORPORATION NOTICES

DUTRO, LLC

NOTICE OF DISSOLUTION

Dutro, LLC, an Oregon limited liability company (the "Company"), has been dissolved. Persons with claims against the Company must notify the Corporation of any claims, including the claimed amount, the reason for the claimed amount, and the date incurred. Notice should be sent to TT Administrative Services, LLC, 1600 Pioneer Tower, 888 SW 5th Avenue, Portland, OR 97204, Attn: Claire Brown. Failing to commence a proceeding to enforce such a claim within five years after publication of this notice will cause the claim to be barred as described in Oregon Revised Statutes § 63.644.
 Published Jun. 16, 2021. 12011065

PUBLIC NOTICE OF COMPANY DISSOLUTION

Vancouver Cove, LLC, an Oregon limited liability company (the "Company") was dissolved effective March 19, 2021. This notice is being published in accordance with Section 63.644 of the Oregon Revised Statutes. The Company requests that persons with claims against the Company present them in accordance with this notice. A claim must contain the following information: (a) the name, mailing address, and telephone number of the claimant; (b) the name or title of the individual whom the Company may contact about the claim and, if different from the telephone number of the claimant, the telephone number of such individual; (c) the facts supporting the claim; and (d) any other information that may assist the Company in evaluating the claim. A claim may be mailed to: Vancouver Cove, LLC, P.O. Box 1416, Clackamas, OR 97015. Any claim against the Company will be barred unless a proceeding to enforce the claim is commenced within five years after the publication of this notice.
 Published Jun. 16, 2021. 12010990

END OF FIRST TIME PUBLISHED

LIEN SALE

NOTICE OF PUBLIC SALE
PURSUANT TO ORS CHAPTER 87
Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 06/22/2021.
The sale will be held at 10:00am by
INSURANCE AUTO AUCTION- PORT
 10498 N VANCOUVER WAY
 PORTLAND, OR
 2018 ALUMA WELD 18FT BOAT VIN=AWB27183A818
Amount due on lien \$3120.00
Reputed owner(s) JEREMY HAKIN
 1 ST SECURITY BANK
 Published Jun. 9 & 16, 2021.
 12008574

PROBATE - PROBATE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WASHINGTON

No. 21PB03871
NOTICE TO INTERESTED PERSONS
 In the Matter of the Estate of VERNON E. DUYCK, Deceased.

Notice is hereby given that Leo H. Duyck has been appointed as personal representative of the above estate. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the undersigned attorney at: 2002 Pacific Avenue, Forest Grove, Oregon 97116, within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative, or the attorneys for the personal representative.
 Dated and first published Jun. 2, 2021.
Leo H. Duyck
Personal Representative
Michael M. Moore, OSB #721720
Moore & Welliver
Attorney for personal representative
 2002 Pacific Avenue
 Forest Grove, OR 97116
 12006487

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH

PROBATE DEPARTMENT
No. 21PB03761
NOTICE TO INTERESTED PERSONS
 In the Matter of the Estate of Barbara Joyce Eley, Deceased.

Notice is hereby given that Rowland B Eley Jr has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 5201 SW Westgate Dr Ste 101, Portland, OR 97221, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.
 Dated and first published Jun. 9, 2021.
Rowland B Eley Jr
Personal Representative
James Shikany, OSB# 014129
Attorney for Personal Representative
 5201 SW Westgate Dr Ste 101
 Portland, OR 97221
 12008602

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WASHINGTON

PROBATE DEPARTMENT
No. 21PB04258
NOTICE TO INTERESTED PERSONS
 In the Matter of the Estate of Theodore Geroux, Deceased.

Notice is hereby given that Raymond Lawrence Geroux has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 3895 SW 185th Ave Ste 120, Aloha, OR 97078, within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.
 Dated and first published Jun. 9, 2021.
Raymond Lawrence Geroux
Personal Representative
Michael R Sahagian, OSB# 830842
Attorney for Personal Representative
 3895 SW 185th Ave Ste 120
 Aloha, OR 97078
 12008633

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WASHINGTON

PROBATE DEPARTMENT
No. 21PB04523
NOTICE TO INTERESTED PERSONS
 In the Matter of the Estate of Stephen Harry Hermle, Deceased.

Notice is hereby given that Scott B. Hermle has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative

in care of the undersigned attorney at: PO Box 69, Hillsboro, OR 97123, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published Jun. 9, 2021.

Diana Scott B. Hermle
Personal Representative
John M Elliott, OSB# 912598
Attorney for Personal Representative
PO Box 69
Hillsboro, OR 97123

12008671

**IN THE CIRCUIT COURT OF
THE STATE OF OREGON FOR
THE COUNTY OF CLACKAMAS
PROBATE DEPARTMENT
No. 21PB04278**

NOTICE TO INTERESTED PERSONS
In the Matter of the **Estate of Zandra Brighton Hill, Deceased.**

Notice is hereby given that Robert Pitts has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 5201 SW Westgate Dr Ste 101, Portland, OR 97221, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published Jun. 9, 2021.

Robert Pitts
Personal Representative
James Shikany, OSB# 014129
Attorney for Personal Representative
5201 SW Westgate Dr Ste 101
Portland, OR 97221

12008600

**IN THE CIRCUIT COURT OF
THE STATE OF OREGON
FOR THE COUNTY OF
CLACKAMAS
Case No. 21PB04112**

NOTICE TO INTERESTED PERSONS
In the Matter of the **Estate of CAROL ANN JERNIGAN, Deceased.**

NOTICE IS HEREBY GIVEN that the

undersigned have been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative, Janice L. Inman, within four (4) months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyer for the personal representative, John D. Kesselring, Kesselring Law Firm, LLC, 7110 S.W. Fir Loop, Suite 210, Tigard, Oregon 97223.

Date ad first published on Jun. 9, 2021.

Janice L. Inman
Personal Representative
**PERSONAL REPRESENTATIVE:
Janice L. Inman**
21703 N. Medallist Court
Rathdrum, Idaho 83858
(503) 816-1522

**LAWYER FOR PERSONAL REPRESENTATIVE:
John D. Kesselring, OSB # 114312**
Kesselring Law, LLC
7110 S.W. Fir Loop, Suite 210
Tigard, Oregon 97223
Phone: (503) 567-2020
Email: john@kesselringlawfirm.com

12008743

**IN THE CIRCUIT COURT OF
THE STATE OF OREGON FOR
THE COUNTY OF
WASHINGTON
PROBATE DEPARTMENT
No. 21PB04592**

NOTICE TO INTERESTED PERSONS
In the Matter of the **Estate of Donald Hugh Kurth, Deceased.**

Notice is hereby given that Diana Jane Shuler Kurth has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: PO Box 69, Hillsboro, OR 97123, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published Jun. 9, 2021.

Diana Jane Shuler Kurth

**Personal Representative
John M Elliott, OSB# 912598**
Attorney for Personal Representative
PO Box 69
Hillsboro, OR 97123

12008660

**IN THE CIRCUIT COURT OF
THE STATE OF OREGON FOR
THE COUNTY OF
MULTNOMAH
PROBATE DEPARTMENT
No. 21PB02874**

NOTICE TO INTERESTED PERSONS
In the Matter of the **Estate of Melvin Mitchell Mark, Deceased.**

Notice is hereby given that Thomas Machiavelli has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 12331 SE 25th Ave, Milwaukie, OR 97222, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published Jun. 2, 2021.

Thomas Machiavelli
Personal Representative
Andrew Ragland, OSB# 793494
Attorney for Personal Representative
12331 SE 25th Ave
Milwaukie, OR 97222

1200668

**ESTATE OF
MEREDITH ANN MEAD
NOTICE TO INTERESTED PERSONS
(Case no. 21PB03940)**

In the Circuit Court of the State of Oregon for the County of Multnomah, Probate Department. In the Matter of the Estate of Meredith Ann Mead, Deceased. Notice is hereby given that Brandon LeFever has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative in care of his attorney, William Smith, at: The Smith Law Office, P.C., 7945 SW Mohawk St., Tualatin, OR 97062, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional

information from the records of the Court, the personal representative, or the attorney for the personal representative. Dated and first published on Jun. 9, 2021.

Brandon LeFever
Personal Representative
William Smith, OSB #134895
The Smith Law Office, P.C.
Attorney for Personal Representative
7945 SW Mohawk St.
Tualatin, OR 97062.

12008681

CIVIL SUITS

**IN THE CIRCUIT COURT OF
THE STATE OF OREGON
FOR THE COUNTY OF
CLACKAMAS
Case No. 21CV15972**

**SUMMONS/COMPLAINT
Triad Financial Services, Plaintiff, v.
Pamela Joan McFarlin, Defendant.**

To: Pamela Joan McFarlin, 13640 SE Hwy 212, No. 11, Clackamas, OR 97015; You are hereby required to appear and defend the complaint filed against you in the above-entitled action within thirty (30) days from the date of service of this Summons upon you, and in case of your failure to do so, for want thereof, plaintiff(s) will apply to the Court for the relief demanded in the complaint. **NOTICE TO DEFENDANT: READ THESE PAPERS CAREFULLY!** You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal document called a "motion" or "answer." The "motion" or "answer" must be given to the court clerk or administrator within 30 days along with the required filing fee. It must be in proper form and have proof of service on the plaintiff. If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at www.oregonstatebar.org or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-7636.

SUMMARY OF COMPLAINT: Plaintiff alleges: This is an attempt to collect a debt, and any information obtained will be used for that purpose. Defendant is a resident of the State of Oregon. Triad Financial Services is the servicer for Peoples United Bank, fka United Bank,

on this debt. Defendant has thirty (30) days to dispute, in writing, the validity of the debt. If defendant notifies plaintiff in writing, within thirty (30) days, that the debt is wholly or partially disputed, plaintiff will provide defendant with a verification of the debt. Unless defendant disputes the validity of the debt, or any portion thereof, in writing, within thirty (30) days after receipt of this notice, the debt will be assumed to be valid. The notice mentioned herein is not a substitute to the answer or response necessary to defend this lawsuit as described in the summons accompanying this complaint. Plaintiff is authorized to proceed in the State of Oregon. On or about December 22, 2017, defendant executed a Promissory Note and Security Agreement ("Agreement") in the principal amount of \$44,051.18 payable to Triad Financial Services. Defendant is in default under the terms of the Agreement for, among other things, failure to make timely payment. Pursuant to the Agreement, upon default defendant is required to surrender the manufactured home to plaintiff. Due to the default, the entire amount has been accelerated. There is now due and owing from defendant as of April 26, 2021, the following sums: Principal: \$43,932.73; Interest: \$3,693.01; Escrow Advance: \$735.83; Less Suspense Balance: (\$83.76); Late Charges: \$62.82; Recoverable Balance: \$638.00; Attorney Fees: Accruing; Interest continues to accrue at the rate of 9.125% per annum. The Agreement provides that upon default defendant shall surrender the home to plaintiff, and plaintiff shall be entitled to recover its attorney fees and collection costs. Pursuant to ORCP 82-85, defendant is required to surrender the manufactured home to plaintiff. It would be proper for this Court to issue an order requiring defendant to appear and show cause why she should not immediately return the home to plaintiff. Defendant claims an interest in the home, but such interest is subsequent and inferior to plaintiff. WHEREFORE, plaintiff prays for judgment consistent with the foregoing.

Dated: April 26, 2021.
KILMER, VOORHEES & LAURICK, P.C.
/s/ James P. Laurick
James P. Laurick, OSB No. 821530
2701 NW Vaughn Street, Ste 780
Portland, OR 97210
jlaurick@kilmerlaw.com Phone No.
503-224-0055 Fax No. 503-222-5290
Of Attorneys for Plaintiff
Published Jun. 9, 16, 23 & 30, 2021.
12008503

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PORTLAND CITY COUNCIL AGENDA

PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue

**WEDNESDAY, 9:30 AM,
JUNE 16, 2021**

City Hall is closed to the public due to the COVID-19 Pandemic.

Under Portland City Code and state law, the City Council is holding this meeting electronically. All members of council are attending remotely by video and teleconference, and the City has made several avenues available for the public to listen to the audio broadcast of this meeting. The meeting is available to the public on the City's YouTube Channel, eGov PDX, www.portlandoregon.gov/video and Channel 30. The public can also provide written testimony to Council by emailing the Council Clerk at cctestimony@portlandoregon.gov. The Council is taking these steps as a result of the COVID-19 pandemic and the need to limit in-person contact and promote social distancing. The pandemic is an emergency that threatens the public health, safety and welfare which requires us to meet remotely by electronic communications. Thank you all for your patience, flexibility and understanding as we manage through this difficult situation to do the City's business.

Provide Public Testimony: City Council will hear public testimony on resolutions and ordinances (first readings only). Testimony is not taken on communications, reports, second readings, proclamations or presentations in accordance with Code 3.02.040 F. and G. Public testimony will be heard by electronic communication (internet connection or telephone). Please identify the agenda item(s) you want to testify on, and then visit the Council Clerk's agenda webpage to register, www.portlandoregon.gov/auditor/councilagenda. Provide your name, agenda item number(s), zip code, phone number and email address. Individuals have three minutes to testify unless otherwise stated at the meeting.

The deadline to sign up for the June 16, 2021 Council meetings is June 15, 2021 at 4:00 p.m. Email the Council Clerk at councilclerk@portlandoregon.gov with any questions.

COMMUNICATIONS

- 448** Request of Liliana McDonald to address Council regarding Domestic Violence Services for African Americans (Communication)
- 449** Request of Bri Condon to address Council regarding the macro importance of continuing to direct funds to Domestic Violence work (Communication)
- 450** Request of Matt Glazewski to address Council regarding City climate priorities (Communication)
- 451** Request of Ana Johns to address Council regarding public safety (Communication)
- 452** Request of Meghan Doughty to address Council regarding the inequitable impact and administrative burdens created by Portland's new rental laws (Communication)

TIMES CERTAIN

- *453** **TIME CERTAIN: 9:45 AM** – Adopt the Supplemental Budget for the FY 2020-21 Over-Expenditure Process and make budget adjustments in various funds (Ordinance introduced by Mayor Wheeler) 30 minutes requested for items 453-454
- *454** Authorize temporary operating loans between various funds to provide interim funding to cover lags in federal, state, and other grant reimbursements and other negative cash and fund balances (Ordinance introduced by Mayor Wheeler)

CONSENT AGENDA – NO DISCUSSION Mayor Ted Wheeler

Office of Management and Finance

- *455** Pay settlement of Anne Hill property damage claim in the sum of \$37,000 involving the Portland Bureau of Environmental Services (Ordinance)
- *456** Pay settlement of Amanda Wiper bodily injury lawsuit resulting from a motor vehicle collision for the sum of \$10,000 involving the Portland Water Bureau (Ordinance)

Prosper Portland

- 457** Reappoint Gustavo J. Cruz, Jr. and William Myers to the Prosper Portland Board for terms to expire June 30, 2024 (Report)

Commissioner Jo Ann Hardesty Bureau of Transportation

- *458** Authorize a contract with the lowest responsible bidder for the SW Barbur Area Sidewalk Infill Project (Ordinance)

Fire & Rescue

- 459** Amend Harbors Code to revise usage of the Duckworth Dock Moorage and remove gender specific language (Second Reading Agenda 434; amend Code Chapter 19.16)

Office of Community and Civic Life

- *460** Authorize grant agreements for the four nonprofit neighborhood District Coalitions to support Neighborhood Associations and community engagement activities from July 1, 2021 through June 30, 2022 in the amount of \$1,470,994 (Ordinance)

Commissioner Mingus Mapps Bureau of Emergency Communications

- *461** Amend contract with Priority Dispatch Corporation to implement emergency medical, fire, and police call taking protocols to extend the term four additional years for a total not to exceed amount of \$2,372,748 (Ordinance; amend Contract No. 30006755)

Commissioner Carmen Rubio Bureau of Planning and Sustainability

- *462** Accept a grant from the Bullitt Foundation via the City of Seattle to provide funding to Portland State University to support research on community-sourced displacement data to inform analysis and accountability in the Anti-Displacement Action Plan in the amount of \$10,000 (Ordinance)

REGULAR AGENDA

Mayor Ted Wheeler

- 463** Proclaim June 19, 2021 to be Juneteenth (Proclamation) 30 minutes requested

Office of Management and Finance

- *464** Ratify a Letter of Agreement within the Seasonal Maintenance Workers Collective Bargaining Agreement to reflect the Janus Supreme Court decision requiring employees to consent to having Union dues taken out of their paycheck (Ordinance) 15 minutes requested

Commissioner Dan Ryan Bureau of Development Services

- 465** Temporarily modify or waive portions of City Code titles Original Art Murals, Signs and Related Regulations, and Planning and Zoning to assist businesses, organizations, and entrepreneurs to adjust and continue operations during and through the COVID-19 pandemic (Ordinance; modify or waive portions of Titles 4, 32, and 33) 45 minutes requested

Commissioner Jo Ann Hardesty Bureau of Transportation

- *466** Authorize the Bureau of Transportation to acquire certain permanent and temporary rights necessary for construction of the NE 97th Ave Phase II and NE Couch – Davis Local Improvement District Projects through the exercise of the City's Eminent Domain Authority (Ordinance; C-10067; C-10068) 10 minutes requested

Office of Community and Civic Life

- 467** Increase fee schedule for the Office of Community & Civic Life Noise Program for noise variance applications in the amount of 5 percent as permitted by Title 18.14.020.B (Ordinance) 15 minutes requested

Commissioner Mingus Mapps Bureau of Environmental Services

- 468** Approve findings to authorize an exemption for a class of public improvement contracts from the competitive bidding requirements and authorize the use of the alternative contracting method of Price Agreements for construction services (Ordinance) 15 minutes requested

Commissioner Carmen Rubio Parks & Recreation

- 469** Authorize one-year extensions for seven grant agreements with youth servicing organizations in support of the Teen Collaborative ini-

tiative, for an additional per grant increase of \$15,000 and a total increase of \$105,000 for the seven grants (Second Reading Agenda 440; amend Contract Nos. 32001978, 32001979, 32001980, 32001981, 32001982, 32001984, 32001985)

- 470** Authorize Architect/Engineer design services contract for Mt. Scott Community Center Seismic Retrofit and Expansion Project for amount not to exceed \$3,566,328 and add the Mt. Scott Community Center Expansion Project to the Parks & Recreation System Development Charge Capital Improvement Plan (Second Reading Agenda 441; amend Ordinance No. 187770)

**WEDNESDAY, 2:45 PM,
JUNE 16, 2021**

- 471** **TIME CERTAIN: 2:45 PM** – Amend the Comprehensive Plan Map and Zoning Map for properties at 2636 NE Dekum Street, 6705 NE 27th Avenue, 6623 NE 27th Avenue, 6325 NE 27th Avenue and 6305 NE 27th Avenue at the request of the Concordia University Foundation (Ordinance; LU 20-204990 CP ZC) 1 hour requested

**THURSDAY, 2:00 PM,
JUNE 17, 2021**

**DUE TO LACK OF AGENDA THERE WILL BE
NO THURSDAY 2:00 PM MEETING**

NOTE: "Time Certain" indicates that an item will not be heard by Council prior to the time specified.

Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item.

The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

The City of Portland will gladly accommodate requests for an interpreter or make other accommodations that further inclusivity.

Please make your request at least 72 hours before the meeting to the Council Clerk 503-823-4085. (TTY 503-823-6868). City Council meetings can be viewed at YouTube Channel, eGov PDX, www.youtube.com/channel/UCcPIUh7CWwIBXisMPHWG65g

The meetings are also cablecast on CityNet, Portland Community Media television. Watch CityNet on Xfinity Channel 30 and 330 (in HD) and CenturyLink Channels 8005 and 8505 (in HD).

Mary Hull Caballero Auditor of the City of Portland

City Council will hear public testimony on resolutions and ordinances (first readings only). Testimony is not taken on communications, reports, second readings, proclamations or presentations in accordance with Code 3.02.040 F. and G. Public testimony will be heard by electronic communication (internet connection or telephone). Please identify the agenda item(s) you want to testify on, and then visit the Council Clerk's agenda webpage to register, www.portlandoregon.gov/auditor/councilagenda. Provide your name, email address, agenda item number(s) and zip code. Individuals have 3 minutes to testify unless otherwise stated at the meeting. The deadline to sign up to provide public testimony is the Tuesday before the meeting at 4:00 p.m.

Written testimony may be emailed to the Council Clerk at cctestimony@portlandoregon.gov.

To schedule a communication, email your request to the Council Clerk. Include your name, contact information, preferred date and a brief description of the subject you will be addressing. For full details, see testimony policies and procedures, <https://www.portlandoregon.gov/citycode/testimony>.

Email Council Clerk at cctestimony@portlandoregon.gov
US Mail: Council Clerk, 1221 SW Fourth Ave., Room 130, Portland OR 97204

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

Get involved! Have a voice in city government! Join a City Board, Committee or Commission! For more information, a brochure, or a volunteer application stop by the Office of Neighborhood Involvement in City Hall or call 503-823-4519. Also online at <https://www.portlandoregon.gov/oni/37423>.